



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W2PD20323	ImageGroup:	I2PD20638
LCCN:	n/a	ISBN:	n/a

Title:	དཔེ་རྒྱུ་ཅུ་ཆེན་པར་མའི་སྐོར་ཕྱོགས་བསྒྲུས། dpe rnying rtsa chen par m'i skor phyogs bsdus/
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
Publisher:	[s.n.]
Date:	[n.d.]
Volume:	40
Total Volumes:	70
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, Southwest University of Nationalities, Chengdu, China.

༡༡༡། གཤམ་གྱི་བཟླ་བ་རྒྱུ་ཡི། དབུ་སྒྲུབ་ཆེན་པོ་གྱི་
འོག་མིན་སྒྲིན་པར་གྲགས་པའི་ལོ་རྒྱུ་བ། གྲུ་གྲུ་མཐར་པའི་ཞབས་ལ་ཕྱག་
ཡུལ་དུ་དུ་འདྲན་པའི་སྒྲོ་གྲོས་ཅན། ཡིད་སྒྲུབ་འབྲས་བུའི་ཡུར་འཛིན་
རྣམ་པར་དེ་མཚར་རྒྱུ་བའི་གདུགས། བྱང་རྒྱུད་འཛིན་མའི་གྲིབ་བསིལ་བྱང་
བཟོད་བདུད་རྩིའི་ཟལ་པ་གསུམ་པོ་བཟོད་པ། རྩོན་སྒྲུངས་ཕྱགས་བཟླ་དུ་སྒྲོམ་



བུད་ཕྱོགས་གི་ལ་ཤར། །རྫོང་ཐོག་པའི་ཚོས་ཀྱི་འབྲུང་གནས་ཞེས།
བཀྱི་ལོ། །དཔལ་ལྷན་འབྲས་སྐྱུངས་གསང་ཆེན་ལ་ཁོར་ལའི་མཛོད། །ཁོར་
ཐུབ་རིགས་ཕྱུ་ལོ། །གསེར་འཕྲེང་ཆད་པ་མེད་འདི་ཕྱོད་ཀྱི་དྲིན། །གང་གི
ཐུར་ཀྱང་། །ནགས་མའི་ལྗོངས་ཀྱི་གདུང་བ་སེལ་མིན་པས། །རྫོགས་
ལམ་དུས་བབས་ལྷག་བསམ་གྱུ་གཟིངས་ན་དུ་ལུས་སྒྲིག་མ་ཆགས་འགྲོ་དོན

[illegible]

ཕྱེད་པ་རྩེ་གསལ་གསལ་ཡེ་ཤེས་རྒྱ་རྩེ་གསལ་ནི། །བཟང་སྒྲོན་བརྒྱན་གསལ་རྒྱ་རྩེ་རི་རྩེ་ན་འཕྱང་ལས། །སྒྲུ་རྩེ་འདི་ཡང་མུར་རྩེ་རྩེ་མ་ཐའི་སུ། །དབང་བསྐྱུར་རིགས་བརྒྱ་རི་ཅོད་པ་ན་འཛིན་པ་འདྲ་བ། །དེ་ནས་ས
ལ་མར་པའི་རིང་ལུགས་ཞེས། །དེས་དོན་གྱུ་པ་པའི་ཤིང་རྩེ་འཛིན་པའི་བུ། །རྒྱལ་པའི་ལུང་གིས་བེན་པའི་སྒྲུ་ས་རི་ན་ནི། །གཞུང་རྩེ་ལ་སྒྲུ་དཔེ་སུ་པ་ཕྱོད་འདི་མཚན། །ཕྱེད་སུ་བརྩེ་མ་མ་པའི་མཐར་ཐུག
འི་སྒྲུ་དཔེ། །སྒྲུ་བརྩེ་མ་སུ་ཕྱོད་རྩེ་ལ་སྒྲུ་དཔེ་ཕྱོད་པ། །རྩེ་སུ་ཉེ་རིགས་ཅན་གསལ་གྱི་རྩེ་ལ་གཞུང་ནས། །སྒྲུ་དཔེ་རྩེ་དཔེ་བའི་བསྐྱུར་མཐའ་སུ་ཡིས་ཚད། །དེ་ལྟར་འཛིན་པའི་ལས་ཀྱིས་པ་དང་།
རིགས་མཐུན་མི་ཡོད་པ་ཕྱོད་རྩེ་སྒྲུ་མའི། །མཛེད་བཟང་གསལ་བུ་ལྟེ་བམས་སུ་བྱེད་སྒྲུ་བས། །སྒྲུ་མ་མ་ཐའ་འགྲོ་རི་རྩེ་གསལ་གྱིས་གཞུང་དུ་གསལ། །བརྩེ་བས་གཞུང་རྩེ་ཕྱོད་ཀྱིས་བརྩེ་བ་པར་མཛེད།
དེ་ཡང་མ་རིག་པའི་འགྲོ་བམ་ཐའ་དག་འདུལ་བའི་སྒྲུ་དཔེ་རྩེ་ལ་བརྩེ་མ་སུ་བཀའ་བཀྲོས་མཛེད་ནས། །ཐུགས་ཀྱིས་སུ་བྱང་རྩེ་བའི་མས་དཔེ་མས་མས་དཔེ་འཛིན་པ་ཀུན་ཏུ་བཟང་པོ་དེ་ཉིད། །རྩེ་པ་དུ་རྩེ་
དེ་རྩེ་ཀའི་སུ་བྱང་རྩེ་བ་བཞེས་ནས་འགྲོ་བམ་པའི་དོན་མཛེད་རྩེ་སུ། །སྒྲུ་ཡང་གངས་ཅན་ལྟེངས་ཀྱི་འགྲོ་བརྩེ་མ་སུ་འདུལ་བའི་མཛེད་གསལ་ཕྱིར་མའི་སྒྲུ་བ་བཞེས་པས། །ཐོད་གངས་ཅན་ཀྱི་སྒྲུ་འགྲོ་ཀུན་གྱི།

མཐུན་པར་

༡༡། །དཔལ་དུ་ཤར་ནས། །སངས་རྒྱས་ཀྱི་བསྟན་པ་ཉི་མོ་རམ་ཇོ་པའི་སྒྱེས་ལུ་དམ་པ་སྒྱུ་བསྒྱུར་མར་པ་ལོ་རྒྱུ་དེ་ཉིད་ཀྱི་དེ་མཚར་བའི་མཇོད་པ་རྣམ་ཐར་ལས། །སྒྱུ་སྒྱེ་བ་བཞེས་ནས་སྒྱུར་གྱིས་དམ་
 པའི་ཚེས་དང་མཇུག་ལུ། །ཕྱི་བྱུང་ཀུན་གསལ་བྱོན་ནས་ཚེས་ཕྱིར་དཀའ་བ་སྒྱུ་དེ་ཅིང་མཁའ་སྒྱུ་བ་ཀྱི་སྒྱུ་མ་རྣམས་ལས་དམ་ཚེས་གསལ་ན་བཞེས་མཇོད་དེ་བོད་ཡུལ་དུ་སྒྱུ་ན་དངས་ལུ། །བྱུང་ས་ཉམས་སུ་བཞེས་
 པས་ཉམས་ཏེ་གསལ་བྱུང་ས་ལ་ལུ་བྱུངས་ལུ་འདི་འོ་སྒྱེས་བསྟན་པ་དང་སེམས་ཅན་ལ་ཕན་ཐོགས་མཇོད་ལུ། །བསྟན་པ་དང་སེམས་ཅན་ཀྱི་དེ་མཇོད་ནས་གཟུགས་སྒྱུ་ཚེས་དབྱེད་སུ་ཐིམ་ལུ་དང་ལྷའི་དང་པོ། །བོད་ཡུལ་
 དུ་སྒྱུ་སྒྱེ་བ་བཞེས་ནས་སྒྱུར་གྱིས་དམ་པའི་ཚེས་དང་མཇུག་ལུ་ནི། །སྒྱེས་མཚེག་མར་པ་ལོ་རྒྱུ་དེ་ཉིད་ཀྱི་སྒྱུ་ལ་བྱུངས་པའི་ཡུལ། །སྒྱེ་བྱུང་ཀུན་གྱི་ཕྱོག་པོ་ལུ་དུ། །ཡུལ་མར་པ་དབང་ལུ་གའི་དཔེ་ར་དང་། །ཡུལ་སྒྱུ་ལ་
 ལུ་སྒྱུ་དེ་ཅིས་བྱུ་བ་ཡུལ་འཕྲོག་གཉིས་ཀའི་ཇོ་པས་ལོངས་སྒྱུ་དུ་ཤོ་རྒྱུ་ཚེ་བའི་ཡུལ་ཡུལ་གཉིས་ལ། །སྒྱུ་སྒྱུ་མ་སྒྱུ་དེ་གསུམ་ཡོད་པའི་སྒྱུ་སྒྱུ་པོ་རྒྱུ་དུ་བཞེ་བ་རྒྱུ་ན་མར་པ་ལོ་རྒྱུ་ལ། །དེ་ཡང་སྒྱུ་གཞི་རྒྱུ་ནས་བྱུང་ས་ཤིང་
 རྒྱུ་གཉིས་མའི་དེ་ཅི་དཔས། །ཡུལ་ཀྱི་ཞལ་ནས་ངའི་བྱུ་འདི་སྒྱེ་བྱུར་མ་ལོག་ན། །ཚེས་འཇིག་རྟེན་གང་བྱས་ཀྱང་རྟེན་འཕྲོན་པས་རང་གཞན་མང་པོ་ལ་ཕན་ཐོགས་ཚེ་ན་པོ་ལྷུ་དབཞིག་ཡོང་བ་འདུག་སྟེ། །རྒྱལ་སྒྲོ་ལོག་ན་རང་

109
 110
 111

[illegible]

ཐུ

༡། རབངགདམ་ རགགིགསལ་བ་གརྟལ་པ་ལས། རབངགདམ་ རགནིམ་གནང་། རྒྱག་རྒྱུ་རྒྱུ་ཐང་ལྟོག་དང་འཕྲལ་རྒྱུ་ལྟོ་ལྟོ་བསྐྱབས་པས་ལོག་སྐྱམ་ལ་བརྟེན་པར་གྱུར་ཏེ། རྒྱུ་ལྟོ་སྐྱམ་
པ་ཕྱེ་བ་གརྟུ་རྒྱག་རྟལ་ཕྱོད་ནས་ཆོས་ཕྱིར་དྭགས་ལྟུང་ཅིང་། མཁས་གྲུབ་ཀྱི་སྒྲུ་མ་རྣམས་ལས་དམ་ཆོས་ནོད་པ་བོད་ཡུལ་དུ་ཕྱུན་དང་སྒྱུ་ལ་། རྒྱག་རྟལ་ལ་ན་གསུམ་ཕྱོད་པའི་དང་པོ་ལ། རྒྱག་རྟུ་འཕྱོད་པ་ཕྱགས་ལ་ཤར་ཏེ་
མཐུན་ཅིན་བསྐྱབས་ནས་ཆོས་པས་གྲགས་དང་མཇལ་ཏེ་རྒྱག་རྟལ་ཕྱོད་ཅུ་ལ། རྒྱག་རྟུ་ཕྱོད་པས་ནས་མཁས་གྲུབ་ཀྱི་སྒྲུ་མ་རྣམས་དང་མཇལ་ཏེ་ཐོག་ཆོན་སྒྲིང་པོ་དོན་གྱི་དམ་ཆོས་རྣམས་ཐོབ་ཅུ་ལ། ཐོབ་ནས་སྤྱར་བོད་དུ་ཕྱོད་ཅུ་ལ་དང་
གསུམ་གྱི་དང་པོ། རྒྱག་རྟལ་འཕྱོད་པ་ཕྱགས་ལ་འཆར་ཏེ་མཐུན་ཅིན་བསྐྱབས་ནས་ཆོས་པས་གྲགས་དང་མཇལ་ཏེ་རྒྱག་རྟལ་ཕྱོད་ཅུ་ལ་ནི། སྒྲུ་མ་འཕྱོག་མིའི་དུང་དུ་འཕྲལ་རྒྱུ་ཐང་ལྟོ་སྐྱམ་པ་ཕྱོད་པའི་ཆོ། ཕྱིར་གྱིས་སྒྲུ་མ་
འཕྱོག་མིའི་དང་ལུན་དུ་འཕྱོགས་པའི་ལས་འབྲེལ་མེད་པ་དང་། པར་ཆོན་རྒྱ་རོ་སྐགས་རྒྱག་རྟུ་སྒྲུ་མ་རྣམས་དང་ལས་འབྲེལ་བཟང་པོ་ཡོད་པ་སད་པའི་དུས་ལ་བཅུ་ལྟུང་། རྒྱ་ཕུན་དོ་རྒྱ་ལ་འཕྱོད་པས་རྒྱ་རོ་
པ་དང་སྒྲིང་ཕྱིར་ཕྱགས་རྒྱུ་ད་བསྐྱལ་བའི་སྒྲིབས་ཀྱིས། ཕྱགས་ལ་ངས་སྒྲུ་མ་འདིའི་དུང་དུ་ལུན་བསྐྱངས་ནས་ལྟུང་ལྟུང་། བདག་མེད་མའི་དབང་བཞི་རྒྱུ་གསེལ་འབྲེལ་བཅོ་ལྟུང་དང་། ལྟོ་མ་རྟལ་

གཅིག་མའི་རྩེ་སྒྲིལ་གནང་རེ་ལས་འབྱོར་གཡག་རེ་ཅམ་དེས་པར་དགོས་ཤིང་འདུག་པས། ། འཁུལ་བམའདྲེ་ཆོས་རྩེ་གསལ་པ་སྒྲིལ་པའི་ལོང་བ་འདུག། རྒྱལ་འཁུལ་བ་འབྱོར་ཆོས་རྩེ་གསལ་པར་ཐོབ་དུང་།
དེ་འབྲེལ་པ་ཆོས་ཀྱི་རྩེ་སྒྲིལ་བའི་དྲུག་པས་ཆོག་པ་ཅིག་ཀྱང་མེད་པའི་ལོང་བ་འདུག་ཅིང་། ། བྱེད་པར་མ་ལའང་གྲོ་མ་དྲི་གྲུ་རྩེ་རྒྱུད་ལ་ཡུང་ཅམ་ཞིག་ལྟ་བུ་ལགས་པས་གཡམ་པོ་གནང་བ་ཡང་ཡང་ལུས་ཆོས་གནང་
པས། ། སྒྲུལ་འདྲིལ་ཅམ་ཆོས་ཀྱི་འཁུལ་བ་དག་ལྟུང་ལ་དེ་ལྟ་གི་རྩེ་རྩེ་མས་གསལ་དུ་སྒྲིལ། ། བམ་ལ་རྩེ་རྩེ་ལ་གང་ཡོད་སྒྲུང་སྒྲུང་པར་ཡང་རྒྱག་པ་ལ་ཆོས་སྒྲིལ་ཏུ་འགྲོ་དགོས་དགོངས་པ་ཐུགས་ལ་ཤར་ནས།
སྒྲུལ་འབྱོར་གསལ་ལ་གནང་ཡོད་ཀྱི་རྩེ་རྩེ་གསལ། ། ཐུགས་དང་མའག་ལ་པའི་འཁུལ་བ་ལྟུང་། ། དེ་ལྟ་གི་རྩེ་གཅིག་དང་མེད་ལྟོང་གི་སྒྲིལ་གཅིག་ཡོད་པ་ཁྱེད་ནས། ། ལ་སྒྲིལ་བྱེད་གི་སྒྲིལ་གཅིང་འབྱོར་གསལ་སྒྲིལ་པར་བསྒྲུབ་པ་ལ་ཁྱོད་
པས། ། རྩེ་དང་སྒྲིལ་གཅིག་གསལ་པར་དུ་ལྟུང་། ། དེ་དུས་གཞིར་དགོན་པ་ན་གཅིང་དེ་ལྟུང་ལྟོག་སྒྲིལ་སྒྲིལ་པ་གཅིག་གི་ཆོས་གྲུལ་གནང་དུངས། ། འཁུལ་བ་བཟང་པོ་ཐུས་རྩེ་རྩེ་རྩེ་རྩེ་པར་དུ་སྒྲུལ་མ་རྩེ་དེས་པས་ལམ་གྲོ་གྲོ་
ལུས་པས་ཐུགས་ཀྱི་རྩེ་རྩེ་པར་མཛད་ཏེ། ། ལམ་རྒྱགས་དང་ཐུན་པོ་གསལ་གནང་། ། སྒྲུལ་སྒྲིལ་ལྟུང་ཡང་ཞུས་སྒྲིལ་མཛད་ཏེ། ། དེ་ལྟུང་སྒྲུལ་པའི་བསལ་པ་དང་། ། མར་པས་དག་པོ་སྒྲིལ་དེ་དམ་ཆོག་པར་མཁྱེན་ནས།

212

[illegible]

[illegible]

5

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

གསལ་བ་དང་པ་ལགས་ཤིང་། མར་པ་ས་མུ་དྲུག་གི་སྒྲིབ་གཏེར་ཆོར་ནས་སྒྲུ་ལ་འཛིན་ལ་ནུ་གི་ས་ཆོད་པ་ཕུལ། ལུ་མ་དག་གི་བརྒྱབ་བསྐྱུ་མཉེས་པ་ར་པ་དོན། དེ་ནས་མར་པ་ས་མུ་ལྷ་རྩེ་རྩེ་ན་པ་ས་ལ་མ་གྱི་
ལུ་ཁ་འཛིན་གྱི་གཏེར་ས་ལོ་རྩེ་བ་དང་ཕྱད་པ་ས། ཁོང་ན་རེ་མར་པ་ཁྱེད་ཀྱི་ས་ན་མིང་ནས་སྒྲིབ་གཏེར་ཆོད་ལ་བྱས་ཐེར། དེས་པ་མུ་རྩེ་བརྒྱབ་སྐྱུ་ཕྱས་པ་ས། ཁོ་ན་སྒྲིབ་ཐེད་ཐེར་མཛོད་པ་ས། མར་པ་ས་ཁྱི་ག་
ཐོན་པ་ས་གཏེར་ས་ན་རེ། གནས་པ་རྩེ། གཡོ་བ་རྩེད། བཀོད་པ་བྱུང་རྩེ་བ་ས་མ་གྱི་གདམ་དག་ཡོད་པ་མུ་རྩེ་མུ་མ་ཡུ་བྱ་བ་དེ་གིས་པ་ཡོན། གསང་འདུས་ཡོད་ཐོད་ན་དེ་ཡོད་ཐེར་མ་རྩེ་མ་ཡོད་ཆོས་
ཐོད་པ་བྱུང་བ་ལ། ལ་ན་འདོད་པ་ས་རྩེ་མ་བྱུང་བ་ས། མར་པ་ས་རྩེ་རྩེ་འདྲུང་རྩེ་ཐོན་ཏེ་བྱུག་ཕུལ་བ་ས་རྩེ་རྩེ་པ་འོག་གསུང་ནས། གསང་འདུས་ཡོད་ཆོས་པ་རྩེ་བ་ཐོག་གསུང་བ་ལ། གསང་འདུས་ཡོད་
ཆོས་པ་རྩེ་བ་ལ་གསུང་བ་ས། ལ་མ་བར་རྩེ་བ་དག་རང་གི་གྲོ་གསལ་བ་དང་ཕྱད་ཆོས་སྐར་བྱས་པ་ས། གསང་འདུས་ལ་བདག་རྩེ་ལ་ཏེ། བདག་ལ་མ་རྩེ་མ་ཡོད་ཆོས་གཏེར་ལ་བ་རྩེ་མ་བྱུང་བ་ས། མ་རྩེ་མ་ཡུ་སྐྱུ་
ལ་འདོད་གསུང་བ་ལ་ལྷུ་ལྷུ་པ་ས། ཁྱེད་ལ་དེ་རང་གིས་གསང་འདུས་བྱུང་བ་ཤད་པ་ས་ཆོག་སྒྲིབ། དེ་ལྟ་རྩེ་ལ་མ་བ་བ་པ་ས་ཡོ་ཤེས་སྐྱུང་པ་འདྲུང་བ་ལོན། དེ་རང་གིས་སངས་རྒྱས་ལ་བ་བ་ཆོ་ཐེད།

109
110
111
112

[illegible]

[illegible]

པའི་གྲུ་ཐོད་སྐད་དུ་གྱུར་ས་པས། མོ་དེ་གྲེ་གྲེ་གསུང་དོད་སྐད་གོ་བ་མེད་པའི་ཕྱིར། རྩར་གྲིལ་སོགས་པའི་མཆོད་གྲོགས་རྣམས་ནང་། ཐོད་སྐྱོ་བ་མེད་ནམ་གསུང་བལ། བདག་རིགས་དང་ལས་འབྲེ་
བྱུང་བར་ཅན་ཡིད་བྱེད། སྒྲེ་བའི་དོད་བཟའ་ཆགས་ཤིང་འབྲུག་པའི་སྒྲེ་བས་ཀྱིས་གྲུ་ཐོད་སྐད་དུ་གྱུར་བ་ཡིན་གསུང་ནས། སྒྲེ་བ་ཀྱིས་ཀྱིས་དུ་བཟུར་བས། ཁོང་རྣམས་དེ་མཆོད་སྐྱོ་སོ། །དེ་རྒྱུར་པའི་
དུང་དུ་མུར་བར་འབྲེ་དགོས་དགོས་པས། རྩར་གྲིལ་སྒྲེ་བར་པ་མངའ་བདག་མི་ཏེ་པའི་སྒྲེ་བ་ལ་ཏེ་ན་མི་ཕྱིད་པའི་དད་པའི་དང་ནས། ཆོས་ཐོབ་པ་ཞིག་ཅིས་ཀྱང་ཕྱིད་དགོས་པ་རྒྱན་ཆ་གསུམ་ཡིད་པ་ལས།
བྱུང་བར་སྒྲེ་བས་ཐོད་སྐད་དེ་ཆོག་སེལ་འཁོར་གནང་བའི་སྒྲེ་བ་མེད་ན་སྐུ་མུའུ་ཡང་ཡང་དུ་ཞིང་མཆོག་ཏུ་དད་པ་ཞིག་བྱུང་བས། ཡིད་ཀྱིས་མཆོད་པ་ཡུལ་ག་བདུན་པ་སྐུ་ལ། གསེལ་བ་བཏབ་པས་
སྐུ་ལ་མུའུ་མི་ཏེ་པའི་ཐོན་ཡིན་ཐེར་བའི་བྱུང་མེད་མེད་སེལ་ལག་ན་བུམ་པ་ཐོག་པ་ཞིག་བྱུང་བ། དེའི་བུམ་པ་དང་ཕྱག་མར་པའི་དབུ་ཐོག་ཏུ་བཞག་པ་ཞིག་སྐུ་ལས། སྐད་པ་དང་དགའ་སྐྱོད་པ་གཏུ་
མེད་པ་ཞིག་ཐོབ་པ་དང་བྱུར་ཏེ། །དེ་ནས་ཐོབ་ཐོན་མར་པའི་ཐོན་པར་ཆས་པས། དཔལ་ཞིབ་བཟང་པོས་མར་པའི་ཐོད་སྐྱོ་ཆོག་སེལ་འཁོར་མེད་ནས། རྩར་གྲིལ་གནང་བའི་ཆོས་རྣམས་ཀྱི་དཔེ་རྣམས་

卷之六

[illegible]

ཕུན་ཕོངས་ལ། །གནས་པའི་གསང་འདུས་བདེ་མཆོག་བསྒྲུབ། །རྒྱ་དང་མནའ་གཤམ་པའི་ལྷ་ལ། །དཔྱེག་པའི་ལྷ་ལ་མངའ་ནས། །ཞུས་པ་གནང་བའི་དམ་ཆོས་འཆད། །ལུང་བསྟན་པའི་ལྷ་ལ་ཕྱིས་དུས་
བཅིག་ཕྱིར། །མངའ་སངས་པའི་བའི་བར་དུ་བཀྲ། །མཐུ་ལ་ཡོད་ཀྱིས་བཤམས་ནས་ཀྱང། །མི་ཏྲི་པ་ལ་གསོལ་བ་ཏུ་བཀྲ། །ལྷ་ལ་པའི་བཀའ་ཆགས་མི་ལ་མཐུ། །མངའ་བའི་གཞི་ཏྲི་པའི་ཕྱི་མོ་ཏུ་མོ།
ཕུན་ཕོངས་ལ་ལ་བཞིན་ཕྱིས་ལ། །ལག་ན་བུམ་བཟུངས་པའི་ལ། །མི་ཏྲི་པའི་ལ་པའི་ལ་པའི་ལ། །བྱུངས་པའི་ལ་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །དེ་ཕྱིར་དང་འདུན་
པའི་ལ་པའི་ལ། །ལག་ན་དེ་ལི་བྱུངས་པའི་ལ་པའི་ལ། །འདྲིན་བཞུགས་པའི་ལ་པའི་ལ། །མི་ཏྲི་པའི་ལ་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ།
ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །དེ་ཕྱིར་དང་འདུན་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ།
ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །དེ་ཕྱིར་དང་འདུན་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ།
ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །དེ་ཕྱིར་དང་འདུན་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ། །ཕྱི་མོ་ཏུ་མོ་ལས་ཀྱིས་ལ་པའི་ལ་པའི་ལ།

༡༡། ཆོད་རུང་རུག་མཚོའི་ལ་མ་མ་བཟེད་པར། གཉེ་ས་དཔལ་ཀྱ་ཀུན་པ་དང་མ་མཇལ་རྟེན། དེ་ནས་རྩེ་མར་པས་དཔལ་རྒྱུ་འཕེལ་བའི་རུང་རུ་བྱེད་ཏེ། བདག་གྲོགས་པོ་དང་ཕྱད་ནས་མ་རྒྱུད་ལ་སྒྲི
 བྱེད་ཕྱས་པས་བདག་ཕྱུལ། ཁོང་རྣམས་ཕྱད་སྐབས་པའི་སྐབས་དཔེ་སྐུ་ཡིན་ཞེས་འདྲི་བལ། བདག་གིས་མ་མཇེད་ལགས་ཞུས་པས། སྤུམ་གསལ་དཔེ་དགས་པ་ཡིན་ཏེ། ཁོང་གསེས་མཇེད་ཡང་དེ་སའོ་ག་པ་མེན།
 བསྐྱེད་ནས་པས་དང་ལས་འབྱེད་གིས་པ་ཡིན་གསུང་། དེ་ནས་མར་པས་རྒྱུ་འཕེལ་མི་ཏེ་པའི་རུང་རུ་བྱེད་ཏེ་བའི་གསེལ་བ་བཏབ་པས་དགས་བཞིན་གནང་བལས། སྤུམ་རྒྱུ་འཕེལ་མཉེས་པའི་མཚོ་དཔ་དྲང་།
 དཔེ་འབྱེད་མཇེད་འབྱེད་ཏེ་རྒྱུ་རྒྱུ་མས་ལ་ཆོག་ས་གཏོར་ཕུལ་ནས། བར་ཆད་མེད་པར་གསེལ་བ་བཏབ་པས་དེ་མཚོར་བའི་ལྷས་རུ་མ་བྱུང་ངོ། དེ་ནས་ལམ་ལ་ཞུགས་ཏེ་མི་ཏེ་པ་གང་ན་བཞུགས་ཅས་འདྲི་ཞིང་
 ཕྱིན་པས། དེ་མི་ཏེ་པ་རབ་པར་བའི་དགོན་པ་ན་བཞུགས་ཏེ། ལམ་བཟོད་དཀར་མོ་རང་ཡོད་པས་མ་ཕྱིན་ན་ཅག་ཟེར་བ་འགའ་བྱུང་བས། ཆོའདྲི་བྱིར་ནོར་འཆོལ་བ་ནི་མིན་ཆོས་བྱིར་གྱིན་འདྲི་བྱིན་ཏེ་འགྲོ་དགོང་
 བཞུགས་ལ་ཤར་ནས། ཐོ་ཆོམ་མེད་པར་བྱེད་ཏེ། མི་ཏེ་པའི་བཞུགས་སར་ཉི་མ་གྱི་ཕྱིད་ཅེས་ལ་པོ་བས་པས། ཤིང་རྒྱ་གྲོ་ཏེ་ཁྲི་བལ་ལ་བཞུགས་པ་དང་མཇལ་བས། བྱང་རྒྱ་བསེམས་པ་དཔེ་

[illegible]

[illegible]

༡༡། །ཕུ་བྱུངས་པས། །བརྒྱ་གསུམ་སལ་གནས་པར་འགྱུར། །ཅེས་གསུངས་པས། །མར་པའི་ཐུགས་ལ་ཤིན་ཏུ་འཐད་ཅིང་འཇགས་པར་བྱས་ཅིང་། །མི་ཉི་ཤམ་མི་བྱེད་པའི་དང་བའི་
དང་ནས་བྱོན་ཏེ། །ཕུ་བྱུངས་ཏེ་རྒྱུ་པའི་དུང་དུ་ཕེབས་པས། །རྒྱུ་པའི་ཞལ་ནས་ལྟོ་དུག་མཆོའི་འགྲམ་བྱིད་ཏེ་ཕོ་སྤྱོད་ལེ་ཤེས་བྱི་མཁའ་འབྱོར་མཁའ་བྱེད་མཆོད་དོན་ལྷན་ཅུས་པའི་བྱོན་དང་ལྷན་
པའི་གཟུགས་པ་དེའི་དུང་དུ་སྤངས་པར་འགྲོ་བཞུགས་ཤིག །གཞན་ཡང་རང་གང་མེས་བྱི་ཀུ་སུ་ལུ་རྒྱུ་མས་ལ་ཆོས་ཅི་འདོད་ཏུས་ཤིག་གསུངས་པ་ལྟར། །སོས་བྱིང་གི་དུས་ཕོ་སྤྱོད་བྱིན་ནས་འབྱོར་མ་
བཅའ་བས་རྒྱུ་པའི་ཕྱི་ལ་ཕོ་ཅིག་གི་ནང་ན་བཞུགས་པ་དང་མཇལ་ཏེ། །གསེར་བྱི་མཆོལ་ཕུ་ལ་ནས་གསེལ་བ་བརྒྱ་བས་ས། །གདན་བཞིའི་དབང་གདམས་དག་རྒྱུ་མས་དགས་བཞིན་རྒྱུ་མས་པར་གནང་། །གཞན་
ཡང་དཔལ་སྤངས་ཀྱི་བྱིང་པལ་སོགས་ཏེ། །དུས་ཕོ་སྤྱོད་དང་ཤིང་དུང་ན་བཞུགས་པའི་ཀུ་སུ་ལུ་འུ་ལ་འབྱོར་པ་མཆོད་ལྷན་ཅུ་གའ་དང་འགྲའ་ལ་བསྐྱེད་རྒྱུ་མས་བྱིད་བང་གདམས་དག་དང་། །འཕྲལ་དགོས་བྱི་
གདམས་དག་བྱོན་ཆོག་སལ་པར་ཕྱོགས་སྒྲུབ་སྒྲུབ་སྒྲུབ་སྒྲུབ་པས། །གདམས་དག་གི་གཏེར་མཛོད་དུ་བྱུར་པལ་གསལ་སོ། །དོན་སྒྲུབ་ཏེ་དུང་དུ་ཕེབས་ཕྱག་ཕུ་ལ་ནས་བྱོན་དོས་པས། །ཕྱོད་དབང་གདམས་དག་

[illegible]

འཕྲུལ་པ་

༢༡ ། འདུག་པས ། རེ་ཞིག་ཐོད་ལ་ཕྱིན་གསེར་ཅི་སངས་རྒྱལ་བ་ལྟེན་པ་བྱུང་སྟེ ། སྤར་ཡང་རྒྱ་གར་དུ་ཡོངས་ནས་སྒྲམ་རྒྱམ་སྤུལ་བས་མཉེས་པ་དང་། ཚེས་སྤར་ཐོབ་པ་རྒྱམ་སྤུལ་
རྟོགས་གཅིད་ཀྱི་ཉན་ཉན་བྱུང་བ་དང་། མ་ཐོབ་པ་རྒྱམ་སྤུལ་ཅི་ཐོབ་བྱུང་སྟེ ། ཐོད་དུ་ཕྱིར་སངས་རྒྱལ་གྱི་བཞུགས་པ་། སྒྲམ་སྤུལ་བྱུང་བའི་བཞུགས་པ་དར་བའི་གཅིས་ཀྱི་དབྱེད་དགོངས་པ་ཤར་
པས ། གསེར་ལྷག་གང་ཡོད་ཀྱིས་ལམ་ཆས་ཅི་མཉེས་པ་བྱུང་གི་ཤིགས་། ཀུན་གྱིས་ཡོ་བྱད་བྱུང་བས་ཏེ ། ཟུག་ཐོབ་སྤུལ་གྱི་ཤིག་དང་། རྒྱལ་མཉེས་མ་སྤུལ་གྱི་རྒྱལ་མ་སྤུལ་སྤུལ་བྱུང་གི་ཤིགས་།
པར་ཆེན་ཉན་ཉན་པས་གཏང་རྟེན་དང་དགའ་སྟོན་དུ་ཆོག་པ་མཆོད་ཐུག་བའི་གྲུ་ལ་དུ ། མར་པའི་བྱུགས་དགོངས་ལ ། ཡོང་བའི་རྒྱལ་གྱི་གར་དུ་ཡོངས་པའི་དོན་ལ ། སྒྲམ་སྤུལ་ཤིང་གྲུབ་པ་བརྒྱུ་སྤུལ་
མཉེས་པ་དང་མཉེས་པ་། རྒྱལ་མཉེས་པ་དང་བཅས་པས་མཉེས་པ་ཐོབ་ཅིང་སྤུལ་གཉེས་པས་། རྒྱ་སྐད་ལོ་རྒྱུ་ཞི་མཉེས་པའི་ཆེད་དུ་ཤིགས་། ཉམས་དང་རྟོགས་པ་ཕྱིན་ཅི་མཉེས་པའི་ཆེད་ལ་སྤུལ་། དཔུང་
ཆེན་པོ་དང་ཐོད་དུ་ཡོག་པའི་ཐོབ་པའི་ཤིགས་པས་། དུས་དེ་མཉེས་པ་དགའ་བའི་ཡོང་བའི་ཤིགས་པས་། མཉེས་པའི་བྱུང་བའི་ཐོབ་པས་། དཔུང་རྒྱུ་མཉེས་པའི་ཆེད་དུ་ཡོག་པའི་ཐོབ་པའི་ཤིགས་པས་།

[illegible]

134

134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

[illegible]

ཉེན་གཙོ

༡༡། མེད་པར་སོང་བས། ། རྩལ་ཕྱེ་བ་བཟ་ཕྱེ་བ་བས་སྒྲིལ་བའི་ཐུགས་ལ་ས་ཆེན་པོ་བྱང་ཆོ། ། ཟླ་མོའི་གདམ་རྒྱུ་བཟོན་སྤྱུགས་ལ་ས་རྩུང་བཟོན་རྩུང་བཟོན་རྩུང་ཆོང་། ། གཉེས་ལ་དན་ལ་བྱེད་པའི
 ཐུགས་འདུན་ས་ཤར་རུང་། ། འདི་ཁྱོད་ཀྱིས་བྱས་པ་ཡིན་སྒྲིལ་བས། ། མཁུ་བ་ཆེ་རུ་ཕྱེན་འཕྲལ་ལ་ཅོང་བ་བྱུང་ནས་རྩལ་པོ་ལ་ཁུ་བྱས་པས། ། ལམ་རམ་གཉེས་ཀྱིས་བསྐྱབས་ཆུ་ལ་རྒྱམ་ས་རྩལ་བར་བ་ཤར་བྱུང་
 བས། ། ཐུགས་ལ་ཤར་བ་ལྟར་གཉེས་ལ་ཁྱེལ་འདྲེན་གྱི་མ་བྱུང་འདི་ག་སྤུངས་ས། ། གསན་དང་ལས་ཀྱིས་ཕྱེ་བ་ས་པའི་ཐོག་ས། ། མཐུན་སྒྲིལ་མ་ཉམ་དུ་འཕྱོགས་པའི་མ། ། རྩུང་ཀྱིས་ཆོས་ཀྱི་མཐུན་
 པ་དང་། ། རྩུང་པར་ལོ་པ་ཆ་སྒྲིལ་པ་བྱག་ས། ། བས་མ་སོ་སྒྲིལ་གཅིག་རྩུང་ཁུ་བྱས་ལ། ། བན་འདྲི་གས་སྒྲིལ་བ་མ་ཕོན་རུང་། ། རྩུང་ཀྱིས་གཉེན་པོ་ཕྱེད་མཐོང་གས་ཤིང་། ། རྩུང་པར་སངས་རྒྱལ་བ་ལྟན་པ་དང་། །
 བདག་དང་སྒྲིལ་ཅན་ཐམས་ཅད་ལ། ། གཉེན་པའི་འདྲེན་གལ་རྒྱས། ། ཉམ་མེད་སྤྱུག་ལྟེན་བས་ལ་ཕྱེད་ཀྱིས། ། མི་བདག་གི་དཔེ་དང་ལྟན་གཅིག་ཏུ། ། མི་ཁྱོད་ཀྱིས་བསྐྱབས་པའི་སྒྲིལ་བྱག་ས་དང་། །
 གས་རྒྱུང་དཔེ་ཆེ་ས་རྩལ་འདོ། ། དར་མ་ཕོང་ཆེ་བ་མ་ཡིན་ཏེ། ། གཞན་ལ་དཀོན་པའི་ཁྱད་ཆོས་འགའ། ། གཞན་ལ་ནམ་མཁུན་ས་སྒྲིལ་བའོ། ། འོན་ཀྱང་ནམ་ཉན་ཁུ་ས་དག་གིས། ། ཆོས་དང་མང་གས་མས།

109
 110
 111
 112

༢༡། ལ་གོང་བར་དེས་ར་དཔེ་ཆ་འདྲི་བ་ལ་ཞོག་ཟེར་བ་ལྟར་བྱི་ཆད་མདོ་བྱས་ནས། གཏོས་རང་བལ་པོ་ནས་ཕྱོད་ལ་སོང་བ་བལ་པོ་དམ་ཆེ་མས་སུ་སློབ་པ་དང་། བསུ་མི་
ཞོག་བྱས་ལོན་བསྐྱར་བས་འཕྲིད་ཏེ། བསུ་མི་དང་བཅས་ཁར་གཏུ་སློབ་པ་རྣམས་ཀྱིས། མར་བས་ལྷ་མ་སྒྲིལ་བ་དང་མངལ་བས་གྲོགས་ཏི་དུ་དཀར་པོ་ས་དབུ་མཛོད་པའི་མཆོད་གྲགས་
རྣམས་བྱས། མར་སྐལ་སྒྲིལ་ལོན་བཟང་པོ་ཡང་དག་པ་བྱས་ཏེ། དེས་གཏོས་བྱིས་ཁྱེད་ལ་ཕྱག་དོག་བྱས་དཔེ་ཆ་ཆུ་ལ་སྒྲིལ། ཐུགས་སྒྲིལ་ལངས་པ་པོ་དང་ལ་དབྱངས་གསུངས་པ་བྲོས་
པ་པོ་མཆོད་ཆེ། དེ་ལྟར་བྱས་པ་དམ་བྱི་ཞོག་ཏུ་ཁོལ་བ་དེ་ལྟར་བཟང་པོ་བྱིས་ཅི་པ་ལོག་པ་འབྱུངས་པའི་རྣམས་ཡིན་པས། ལྟ་བུ་མ་ཐོས་པ་གཞུང་གི་ཆོག་ལ་མ་རྟོན་པ། ཁྱེད་རང་
གི་ཐུགས་ལ་ལ་བྱངས་པའི་མཁུར་ཅིག་གསུང་འཆོལ་ཞུས་པ་ལ་འདི་གསུངས་སྟེ། འདྲན་པའི་ལྷ་མ་དམ་པ་དང་། ཏི་དུ་དཀར་པོ་ས་དབུ་མཛོད་པའི་། ཁྱེད་མདོ་སྒྲགས་བྱིས་བ་
གཏོས་ཆེ་ར་བ་རྣམས། ཡུང་ཅེ་མའི་ག་པོ་དེ་བྱིས་ལ་གསུང་། ལམ་ལྟར་བྱས་པ་ལྟར་བར་ཅན། ཟུང་འཇུག་ར་བ་ཏུ་མི་གནས་པ། འུས་གསུམ་ཆུ་ལ་བའི་དགོངས་པ་ཡིན། ཐབས་ཞེས་

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

112

ཕྱི་ལོ་

༡༡། ཁྱེད་མོ་འདྲ་བྱས་པས། མགོ་ལོག་ས་དང་བཞེས་ཏེ་ཡོད་ལ་སྒྲམ་འདྲེང་དང་གོ་ས་རྒྱ་ནང་དང་གོ་ས་པ་འདྲུག་སྒྲམ་པས། ཁྱེད་བྱ་གར་ཁྱེད་མོ་སྒྲམ་པས་ལ་འདྲུལ་བའི་གསེར་ཚོ་ལ་ན། འཕམ་
ཡུལ་ནས་གསེར་མི་རྒྱེད། འགཏམ་ལ་ཡང་། འཕམ་ཡུལ་གྱི་སེར་ཕྱེ་ལྷུ་ལྷུ་བྱང་ཅུ། བྱང་བ་སྒྲུ་བྱང་ན་འབྲོང་བྱུ་ལ་གཟུག་བྱང་ཚིག་བྱ་བ་ཡིན། འཕམ་ཡུལ་བོ་སྒྲིམ་དཔྱད་བྱུང་། སུཅ། མགོ་གལ་བྱེ་བྱ
བྱང་ལ་ང་ཅན་ཁྱེད་གཉིད་ས་དང་། འབྲོན་ཏེ་ཞོན་ཏེ་རྒྱེད་ཕྱེད། རྒྱེད་ན་འབྲོལ་བ་ཏེ་རྒྱེད་གལ་རྒྱུ་ལ་བྱས་པས་ཚིག་བྱེད་བས། འོ་ན་ཁྱེད་ཅན་ཁྱེད་འབྲོད་གོ་ས་གསུངས་པས། མགོ་ལོག་ས་ཀྱིས་དེད་ཀྱི་གདན་
འདྲེན་ཅིག་བྱང་བ་དང་ཕྱོད་ཕྱོད་། ཚོང་རྒྱལ་ས་བྱེད་པ་དང་བྱང་ལ་སོང་ནས། དེད་ཀྱིས་སྒྲམ་ཚུ་བས་པའི་རྒྱ། ཆས་འགོ་ལ་བའི་མཛ། ན་བཟའ་ལ་མ་བུ་གསེང་བཅས་པ་བྱུ་རྒྱུ་ས་ཕྱོད་ལ་བསྐྱུ་
བཏང་བས། འབྲོན་པའི་སྐད་ཀྱིས་ཏེ། མགོ་ལོག་ས་རང་གིས་ཀྱང་ཏེ་ཞོན་ནས་བསྐྱུ་བྱུ་བྱུ་པས། འདམ་བྱེ་མཚུ་ལ་བསྐྱུ་བྱུ་སྒྲམ་དང་མཛལ་བའི་ཚོ། མགོ་ལོག་ས་རང་གིས་སྐུལ་བའི་ན་བཟའ་སྐུལ་འགའ་
དེད་ན་གནས། རྒྱང་པ་འགའ་ཞིག་ཀྱང་གསེལ་འདྲུག་པ་ལ། དེད་བྱང་སྐྱེ་བྱེད་པ་བྱེད་བྱེད་འབྲོད་ཚེ་བ་ཡིན་པས། ན་བཟའ་རྒྱལ་པོ་དེ་རྒྱལ་ས་བོ་རལ། སྐུལ་བྱེད་ས་རང་ཞོ་རལ།

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

134

134
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and appears to be a religious or philosophical text. It begins with a large initial character, possibly 'ཨ' (A) or 'ཀ' (Ka). The text is arranged in a single column, with some lines starting with smaller characters that might be section markers or line numbers. The script is dense and characteristic of traditional Tibetan writing.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

འགྲེལ་བཤད་

ཨྲ། ཁོ་མ་མི་ཡོང་ནིང་། ཁྱད་པར་ངས་སྒྲུ་མའི་རྒྱུ་རྒྱུ་ང་རང་ཡོང་བར་འཁུས་པ་མ་གཏོགས། སྤྱུ་གཏོང་བར་མ་འཁུས། ཆོང་པ་ཆུ་རྩེ་ལུས་བྱུངས་ངན་རྒྱུ་ལས་ཆུས་བཟང་ཟེར་བ་ལྟར། ང་ལུས་
 རྒྱུ་རྒྱུ་ཆུས་རྒྱུ་གསལ་ཟེར་བའི་གནས་མི་མི་ཅིང་། རྒྱུ་གར་ཁྱེ་རྒྱུས་ཀྱང་རང་ཆོང་བས། ང་ལས་ལས་ཅི་ལ་ཕྱག་རྒྱུ་ཆོས་ལེན་རྒྱུ་འགྲོ་བ་ཡན། ལམ་བར་ན་འཇོག་ས་པ་དོན་གྱི་དོན་གྱི་ཡོད་ཏེ། ང་ལ་དོན་གྱི་
 གསལ་མི་བཞུགས་པའི་གདོང་འདོད་གྱི་ཡོད་པས། ང་ལས་འཆོ་བ་ཕྱོགས་ལ་བབ་ཀྱང་རྒྱུ་གར་ལ་འགྲོ་གསུང་། རྒྱུ་གར་པར་འགྲོ་ན་ཁྱེ་མ་གྱུར་འདོགས་ཀྱང་ས་མོ། ངས་ལ་རྒྱུ་རྩེ་ལེན་པས་ལ་འདུང་།
 ངས་རྒྱུ་རྩེ་ལེན་པས་བཅས་པ། རྒྱུ་མ་པ་མཆོག་ཅིག་ཡོད་པའི་ཕྱིར། གསུང་མཁའ་འགྲོ་ས་བདེ་བ་ཕྱོགས་བསྐྱལ་མཛད་པས། སྒྲུ་མ་རྒྱུ་མ་ཟེར་བ་ལྟར་གསལ་པོ་དང་། ངས་ཅི་ལ་ཕྱག་རྒྱུ་རྒྱུ་གར་ལ་
 འགྲོ། འཆོ་བ་ཕྱོགས་ལ་བབ་ཀྱང་རྒྱུ་གར་ལ་འགྲོ། ལས་ལས་པས་པས་ཐང་ཐང་རྒྱུ་ཆོས་ལས་ཀྱང་། ངས་རྒྱུ་མ་ལས་རྒྱུ་ཆོས་ལས་ཀྱང་། ངས་ཅི་ལ་ཕྱག་
 རྒྱུ་གར་ལ་འགྲོ། འཆོ་བ་ཕྱོགས་ལ་བབ་ཀྱང་རྒྱུ་གར་ལ་འགྲོ། ལས་ལས་ཀྱི་ལས་ཀྱི་ལས་ཀྱང་། ངས་གུ་མ་མོ་མོ་ལས་ཀྱི་གདོང་ཡོད་པོ། འདོད་ལས་ཀྱི་ས་བལ་ཀྱི་དོ་སྒྲུ་མོ།

ལས་ཅིལ་ཕུག་ཀྱང་རྒྱ་གར་ལ་འགྲོ། །འཆིབས་སྤྲོག་ལ་བབ་ཀྱང་རྒྱ་གར་ལ་འགྲོ། །བལ་པོ་ཤིན་ཏུ་ཆོད་པ་ཆེ་ལགས་ཀྱང་། །ངལ་འབྱུང་བ་རེ་ཕྱོགས་ཀྱི་གདམ་ངག་ཡིད། །འདི་བཟུང་རྒྱ་གར་ལ་བྱིད་ཟླ་
ལོ་རྒྱུ་། །ལས་ཅིལ་ཕུག་ཀྱང་རྒྱ་གར་ལ་འགྲོ། །འཆིབས་སྤྲོག་ལ་བབ་ཀྱང་རྒྱ་གར་ལ་འགྲོ། །རྒྱ་བོ་གཞི་རྒྱ་རུ་ཆེ་ལགས་ཀྱང་། །ངལ་རྒྱུ་མ་ཤིས་མ་ཁའ་ཡིད་གི་གདམ་ངག་ཡིད། །འདི་གྲུ་གཟིངས་ལ་བྱིད་
ཟླ་ལོ་རྒྱུ་། །ལས་ཅིལ་ཕུག་ཀྱང་། །འཆིབས་སྤྲོག་ལ་བབ་། །རྒྱ་གར་མ་ཐའ་འཁོར་བ་ལྟ་གེ་ཆེ་ལགས་ཀྱང་། །ངལ་དཀའ་ཕུ་བརྒྱ་དུ་ཕུང་གི་གདམ་ངག་ཡིད། །འདི་བཟུང་བཟུང་ལ་བྱིད་ཟླ་ལོ་རྒྱུ་།
ལས་ཅིལ་ཕུག་ཀྱང་། །འཆིབས་སྤྲོག་ལ་བབ་། །ལམ་བུ་ར་དང་ལུ་ལ་ཕྱུ་ལྟ་ཡིད་གས་སེལ་ལགས་ཀྱང་། །ངལ་མཚོ་ཇག་ཆོངས་ཀྱི་ཆད་མ་ངག་ཡིད། །འདི་ཟླ་ཕྱི་ལ་ལ་བྱིད་ཟླ་ལོ་རྒྱུ་། །ལས་ཅི་
ལ་ཕུག་ཀྱང་། །འཆིབས་སྤྲོག་ལ་བབ་། །སྤྲུལ་རྒྱུ་ར་དང་མི་རྒྱུ་ཡང་རྒྱ་གར་ལ་བཟུགས། །འདུལ་ལྟ་བུ་བཟུང་ལ་ཡང་རྒྱ་གར་ལ་བཟུགས། །འཁོར་མ་རྒྱུ་ལྟ་ཡང་རྒྱ་གར་ལ་བཟུགས། །འདུལ་ལྟ་བུ་ཕུག་
ཀྱང་རྒྱ་གར་ལ་འགྲོ། །འཆིབས་སྤྲོག་ལ་བབ་ཀྱང་རྒྱ་གར་ལ་འགྲོ། །ཅས་གསུངས་ཤིང་ཐག་ཆོད་པ་འོ། །ཡུང་འབྱུང་ལྟ་བུ་ལྟ་བུ་ཡང་བའི་གསེར་དང་། །སྤྲུལ་མ་རྒྱུ་ལྟ་ཡང་ལྟ་བུ་ལ་བཟུགས་ཅད་གསེར་

३७१

[illegible]

༡༩། །གཏུང་ཁྱེད་ལ་ཐུག་ས་བརྟེ་བའི་གཏུང་མང་པོ་རང་ཡང་ཡང་འབྱོར་གྱི་འདུག །འབྱོར་ཁར་ཁོ་ཡིང་ངེས་ཡིན་པ་ས་འདི་རྣམས་སྒྲིག་གཏུང་། ཐུག་མཚན་གྱི་དྲེད་པ་བུད་དང་། ཐུག་ས་དམ
ང་བ་གཉིས་བཞག་པ་ཡིན་ཏེ། དྲེད་པ་བུད་ཀྱིས་གཏུང་པ་འདི་ལུས་དང་འབྲེལ་མེད་ཐུག་པ་ཡིན་ཟེར། དགེ་ས་དོར་གྱི་གིས་སྒྲིག་ཐུང་བུད་བས་ཀྱང་། སྒྲམ་སྒྲིང་ལ་འདོད་པ་ས་གཏུང་ས་ཏེ་བ་ཟེར་གྲགས་
ཏེ་པའི་ཐུན་ཆ་བམང་པོ་ཤེས་པ་དང་དགེ་ཆུང་ལ་བཞུར། ཏེ་དེ་གྱི་སྒྲམ་ལ་མེས་པའི་གཏུང་ཐུག་ས་འདི་དང་། རྒྱུ་ཆུང་ཆུང་ས་ཀྱི་ཐུན་ཆ་ཀྱི་ཐུག་ས་རྒྱུ་ཆུང་ཆུང་ལ་ངེས་པ་ས་། གསེར་གྱི་ཆ་ཆུང་
ཆུང་གི་པ་ཆུང་ཆུང་ལ་མཚན་དུ་ལ་ལ་གསེར་ལ་བཞུར། དེ་ཡང་ཐོག་མར་ཁྱེད་རང་གི་སྒྲམ་ཡང་ཡིན། རྒྱུ་ཆུང་ཀྱི་སྒྲམ་ལ་ཡང་ཡིན་པ་ས་མང་འབད་གམ་ཏེ་པའི་ཐུང་ཐུང་ཐུན་ལ་གསེར་ལ་བཞུར་ཟེར་བ་ལྟར། མི་ཏེ
པའི་ས་ཐུན་ཆུང་གི་ས་མཚན་དུ་བ་གཅིག་ལྟར་པའི་མཐར་མཇུག་ལ་བར་ལུང་བ་ཐུན་པ་མྱོ། མོར་བུ་ཐུང་ལ་མཚན་ཏེ་ལ་ཐུང་། ཞིག་མེ་མོང་ཐུང་མིག་ལྟ། །ཐུང་ཐུང་ཐུང་ནས་ཐུང་ལ་མཚན་པ་ཐུང་། རྒྱུ
ཏེ་ཐུག་པའི་ས་ཀྱི་དང་བར་མི། དཔལ་ལྷོ་པ་པ་པ་མཇུག་པའི་ས་། །གཏུང་དོ། །དེ་ནས་ཡང་ཁྱེད་རང་གི་སྒྲམ་པོ་ན་རྒྱུ་ཆུང་ཆུང་པ་སྒྲམ་ཐུང་སྒྲམ་ཞི་བ་བཟང་པོ་ཆ་སྒྲམ་ལ་སྒྲམ་གཅིག་གསེར་ལ་བ

[illegible]

ཐུག་

༡༡། །དགེ་བ་ཅད་དཔང་བཅུ་གསུམ་གསེས་པ་བཏུ་བ་པའོ། །འབྲས་བུ་འདི་རའོ་དེ་མི་མ་ཇལ་སྟོན། །དེ་འདི་ནི་སྒྲུ་མ་རྒྱུ་རེ་པའི་བྱ་བ་སྡེ་དང་། །སྒྲུ་མ་མོས་གསུམ་ཅན་ཁྱེད་ཀྱི་གཏུང་ལྷག་ས་ནང་འཛོལ་པའི་རྒྱུ་སྟེ།
པས་། དཀར་ངལ་འདྲུ་བ་ཡང་ལྷ་མ་རྒྱུ་འདི་ཤིས་པ་ཞིག་ཀྱང་པའོ། །རྒྱུ་རེ་པ་བྲལ་བེ་ར་བེ་ར་ལྷ་ན་ཞབས་བྱ་བ་རྒྱུ་སྟེ། །ལོ་རྒྱུ་བ་ཁྱེད་ཀྱང་ཁྱེད་གསུམ་ཀྱི་རིག་ས་ལྷ་ནོར་སྟེ། །རྒྱུ་ལ་པོ་བྱ་བ་པའོ། །དང་དྲུང་དྲུང་གི་བ་
གསེར་པ་བྲལ་བེ་བེ་དང་པོ། །དེ་གཞི་སྟེང་པ་པོ་ར་བཞག་སྟེ། །ཕྱི་མ་ལ་མ་ཇལ་བར་གསེས་པ་བཏུ་བ་པས་ཞལ་བྱས་བཞིས་པ་ཡིན་གསུང་། །དེ་ནས་ཀ་སོ་རི་པ་ཅན་སྒྲུ་བ་གཅིག་གསེས་པ་བཏུ་བ་པས་ལུང་
བཏུ་ནས། །ཡོངས་དག་སྒྲུ་བའི་དྲུང་ལ་ལོ་རེ་མོ། །མི་གཡོ་བུ་སྒྲུ་བའི་རྒྱུ་སྟེ། །མེས་པ་ཅི་དོར་སྒྲུ་བའི་མི་ལོང་མོ། །རྒྱུ་རེ་པ་ཡིས་སྒྲུ་བ་རེ་ལྟུང་། །ཅིས་གསུངས་པ་སོགས་མ་ཇལ་བའི་ལུང་
བཏུ་ནས་ཁོ་ན་ཀྱང་པས། །དགའ་སྒྲུ་འོ་སྒྲུ་བས་པ་ཞིག་སྒྲུ་བ། །རྒྱུ་བཏུ་ནས་སྒྲུ་བ་འདི་དཔས་གཏུངས་ཏེ་སྒྲུ་བ་བྲལ་བ་རེས་བྲག་སྒྲུ་བ་རེ་པ་ཅན་ཏེ་བཅའ། །རེས་བྲག་ས་མེད་དུ་རི་ལུ་པ་དང་། །ནགས་ཁོང་དང་།
རི་ཁྱེད་རྒྱུ་མས་ལུ་ལ་ཞུ་བཅའ་བས། །ལམ་ལོག་རྒྱུ་ཤིས་ཁོ་སྒྲུ་བཅུ་གསུམ་པའི་ཁྱེད་ཀྱི་གཏུང་ལ་པོས། །གསེར་འོ་དཔའི་བྱ་བ་སྒྲུ་བ་ཅོད་ཀྱིས་བེ་ར་བཅོད་དུ་བཏུང་བའོ། །དེ་སྒྲུ་མ་རྒྱུ་རེ་པ་ཅོད་ལ་དུ་འབྲེལ་བས།

[illegible]

[illegible]

[illegible]

[illegible]

༡༡། །པར་མཛོན་དུ་བྱེད་པ་མཛོན་པ་ལ་ཡིན་མིན་གྱི་བྱེད་འདུག་ཅིང་། །བྱེད་པར་བསྐྱོར་འཕྲོ་བསྐྱོར་གསུམ་དང་། །བསྐྱོར་བའི་སྐྱོར་གཉིས་ཀུན་ལ་མཛོན་པའི་བྱེད་ཆོས་། །གཅིག་ཤིས་
 ཀུན་གྱིས་། །གཅིག་ཆོག་བྱེད་པའི་པར་འདུག་པས་། །འདི་དང་པོ་ནས་གནང་བ་ཆོག་པ་ལ་སྐྱེས་པ་བྱུག་ས་ལ་ཤར་ཞིང་། །ཤར་བ་ལྟར་ཞུས་པས་། །སྦྱིར་གྱིས་བྱེད་པའི་བྱེད་པས་སྐྱེས་པ་གཉིས་ལ་འདི
 ཆོས་པར་འདུག་པ་ལ་བཅས་པས་སྦྱིན་པ་ཡིན་ཅིང་། །བྱེད་པར་ཆོས་སྦྱིར་དཀར་བམ་སྦྱར་ཆོས་ལ་དཀོན་མཆོད་དང་ཆོས་མཛོན་པས་ཀུན་ལ་སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཀུན་ལ་སྦྱིན་པའི་བྱེད་པས་སྦྱིན་པ་ཡིན་པས་།
 སྦྱིན་པ་ཡིན་པས་། །དཔལ་སྦྱར་བ་ཤར་བའི་ཆོས་པར་འདུག་པར་ཆོག་པ་ལ་སྦྱིན་པ་ཡིན་པས་། །དཀར་བམ་སྦྱར་བའི་བྱེད་པས་སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་།
 སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་།
 སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་། །སྦྱིན་པ་ཡིན་པས་།

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

པ་ས་མི་མ་ཡིན་ཀྱི་བར་ཆད་ཚེ་མ་པར་དགོངས་ནས། ལྟ་བུར་ས་དང་བཅས་ཐུགས་མཛུགས་པ་མཛེད་པ་ས། བྱ་རེད་ས་ཏེ་ནམ་མཁའ་ནས་ལྟར་བྱུང་བ་ལས། བསྐྱེད་ས་འཁོར་བཞེས་ཏེ་མ་ར་བ་ལ་གནང་ནས་ད་ཀྱིས་བར་
ཆད་བརྟུན་ལས་བྱུང་བ་ཡིན་ནི་གསུང་། དེ་ནས་དཔལ་ལྷན་པ་ཆེན་པོས། མ་ར་པ་ཆོས་ཀྱི་སྒྲོ་བོ་ལ་འདི་འོ་རྒྱལ་ཚ་བ་རྒྱ་བ་ཀོད་པ་ཡིན་གསུང་། རྗེ་དང་ཀྱི་ཆོས་མཛེད་བཤམས་པའི་བྲལ་དུ་བཀའ་ལྟར་གནང་བ་དེ།
མོ་རྒྱ་བ་ཀོད་ལ་དཔལ་ལྷན་པ་ཀྱི་ཕྱི་དུ་བྱུང་། ལྟར་པོ་ལྟོ་ཤིག་སྟེ། ཏེ་ནམ་མཁའ་བ་ལྟ་ཡོད་ཤིག་ལྟར་གདོད་ནས་གནས་པ་དེ་དཔྱད་ཕྱིར། དོ་བོ་ལ་ལྟར་བྱུང་མེད་པ་ས། ལྟར་ཕྱིད་ཀྱི་ཆོས་ཐམས་ཅད་བྱུང་བ་དེ་གས་
ལྟོ་འོ་འོ་དུ་བརྟེན་ཅིང་། དེ་དག་ཆོས་འཇགས་མཛེད་དུ་ཤར་བའི་རང་རྒྱལ་དུ་ཤིག་པ་ས། ལྟར་འདྲེན་རྒྱལ་ལྟར་པའི་ཆོས་གཅིག་ཀྱི་མེད་ཕྱིར། ཆོས་ཏིན་ཀྱི་སྒྲོ་བོ་དུ་ལྟམས་སུ་ལོན་པ་ལ་ཤོགས་བརྟུགས་
པོ་དཔལ་། དེ་ནམ་མཁའ་ལ་བྱ་འདྲེན་པ་ལྟར་བྱུང་། དེ་ཀྱི་གས་པའི་ཆོས་ལ་ཁོར་བསྐྱེད་པ་ལ་ཁོར་པོ་བསྐྱེད་པའི་རྒྱལ་པོ་ལྟར་པོ་ལྟར་བྱུང་བ་ཡིན་པ་ས། ལྟར་གེ་ཆོས་འཁོར་ཀྱི་བརྟུན་པ་བྱུང་ཕྱིར་རེན་
ཏེ་ནམ་མཁའ་དུ་ཏེ་ཏེ་བྱུང་བྱུང་གས་ལ་འཛིན་པར་འདྲེན་པ་ས། ལྟར་ཀྱི་དེ་ཀྱི་ས་སངས་རྒྱལ་ཀྱི་བརྟུན་པ་མདོ་ལྟེན་གས་གཏིས་ཀའི་ལྟར་ཆོས་ཀྱི་སྐོན་ས་འཛིན་ཅིང་། ལྟེ་བྱུང་གས་དཔྱགས་ཀྱི་བརྟུན་པ་ལྟར་ཆོས་

$$\frac{1}{2}$$
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1572

[illegible]

[illegible]

[illegible]

[illegible]

༡༡། ཡོངས་པ་ལ་འཕྱོད་ཅིང་། སྤྲུལ་ཡང་རྒྱ་གར་དུ་འབྱོན་པར་བྱུགས་ཐག་གཅད་ནས་མངའ་བུ་བ་ཤུལ་ཞིང་བཟུགས་པ་ལས། དེ་དུས་ཕྱོད་པའི་ཁྱི་མཚན་ལ་མཐུ་། གོས་ཤིང་ལྷོ་ཁྱེན་པའི་
 བུ་མོ་དེ་མཚོ་ས་མའི་ག་གི་བྱུག་མར་པའི་དབྱེ་ཐོག་རྒྱ་བཞག་ནས། ཁྱེད་དེ་རྒྱ་གར་དུ་བྱོན་པ་ལས་བོད་དུ་ལོག་ནའོ་ཞེས་ཆེ་སྟོ། ། གདུལ་བྱ་སྐལ་ལྷན་མངའ་བུ་ཡང་ཡོད་ཅིང་། བོད་དུ་མ་བྱོན་ཁྱི་བར་ལ་བར་
 རུང་མི་འབྱུང་ངོ་ཞེས་ལུང་བསྟན་པ་ལས། མ་ནལ་སད་པ་དང་དེ་ཞིང་སྤྱོད་གསལ་ཁའ་འགོ། ། རྒྱ་མི་ཁྱི་འབྱུགས་རྗེས་བསྐྱལ་ནས་བཏང་བར་ཐག་ཆོད་པས། བྱུགས་སྤྱོད་པའི་ཉམས་ལ་ནི་ག་ཁྱང་གར་
 ཞིང་། བོད་ལ་འབྱོན་པར་བྱུགས་ཐག་གཅད་ཏེ། བལ་ཡུལ་རི་རྩེ་རྒྱུ་ལྷོ་ཁྱེན་གཞུག་ལག་བརྟན་། སྤུང་པོ་རྒྱ་བཞག་མའི་མཛོད་རྟོགས་དང་། བདུད་རྩི་འོད་ལྗན་ཁྱི་བྱུག་ཐབས་དང་།
 རྒྱ་གར་རི་ཁའ་འབྱོར་བའི་གའ་གསལ་ཅིང་བཟུགས་པ་ལས། རུབ་གཅིག་གི་མ་ནལ་ལ་མཐུ་། རྗེ་མངའ་བདག་མི་ཁྱི་པ་ལོང་ག་ལ་ཆོབས་ནས་ནམ་མཁའ་ལ་ག་གིས་པ་མིས། བཟེབས་ཐུན་བྱུགས་
 རྗེས་གཟུང་རྒྱ་གསལ་ཞེས་འོད་ཐོབ་པ་ལས། མཐུན་ཁྱི་ནམ་མཁའ་ལ་བྱོན་ནས་མཚན་པའི་བདེ་སྟོན་། དཔེ་དང་བྲལ་བའི་ཆོས་གསུངས་། མཐའ་ལས་འདས་པའི་དོན་རྟོགས་ལྟར་མ་བྱེས་པའི་

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

卷之五

[illegible]

[illegible]

[illegible]

[illegible]

འཕྲིན་པ་ལྟ་བུ་

ཨྲོ། རྒྱུད་འབྱོར་པ་སྤེལ་སྤྲུལ་སྤྲུལ། འཛིན་ཆེན་གསེར་བྱིས་ཡོལ་མོ་བཀའ། ཁུ་མ་གྲགས་སྤྲུལ་པ་པོ་མཚར་ཆེ། རྒྱུད་ལོངས་རྒྱུད་ལ་པངས་སེམས་མེད་པའི་བྱིས། ཞོས་དང་
ཐུག་བྱས་མཐུག་བཟུས་ནས། ཅི་འདོད་ཐམས་ཅད་རྫོངས་སྤྲུལ་བཀའ། ཆེ་བྱིས་འཛིན་གྲས་བྱེ་གཏེ་རྒྱུ་ལྟ་སྤྲུལ་། འཛིན་པ་མཐུག་པོ་མཚར་ཆེ། བྱུ་པ་བས་ཐུག་པའི་གཏུང་སེམས་ཅན། རྒྱུད་པར་
པ་པོ་ལེགས་པ་ལགས་སམ། འོ་རྒྱུ་མ་གཏོང་བ་ལྟོས་ཅི་དགོས། རྒྱུ་པངས་བ་མེད་པ་བྱེད་ཀྱི་ལྟ་གས། རྒྱུ་མཚར་དེ་ལས་ཆེ་ཐབས་མེད། ལམ་ལུ་ལ་ཐག་རིང་བས་གལ་ཇེད། རྒྱུ་ལྟ་གས་ལ
མེད་གཏོས་ཀྱི་མཚར་སྤྲུལ། འབྲུན་ལོ་གསུམ་རྒྱུ་ལ་མེ་ཏྲ་གྱེ། འབྲུན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ།
འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ།
འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ། འཛིན་པ་པོ་མཚར་ཆེ།

108
110
111
112

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

卷之四

[illegible]

—

[illegible]

[illegible]

五

[illegible]

107

110

111

112

12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

۲۱۵

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

初

[illegible]

ནམ་མཁའ་གང་པ་དེ། །པག་འཕྱུར་ཁྱི་བུ་ལྟ་བུ་དེ་ལ་ཡིན། །ཕྱིན་མི་གཤེན་ཅུ་གཞི་གསལ་པ་དེ། །འཁོར་བ་ལ་ཕྱི་ཕྱི་གཤེན་ལ་ཡིན། །ཞོན་མཁའ་ཁམས་ཕྱོད་སྤྱུ་འཕྱུར་པ་དེ། །ཐར་པ་འཁོར་བུ་གཤེན་ལ་ཡིན། །
ཕྱི་ཕྱི་ལ་མཁའ་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །
ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །
ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །
ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །
ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །ཕྱི་ཕྱི་ལ་ཡིན། །

109
110
111
112

[illegible]

[illegible]

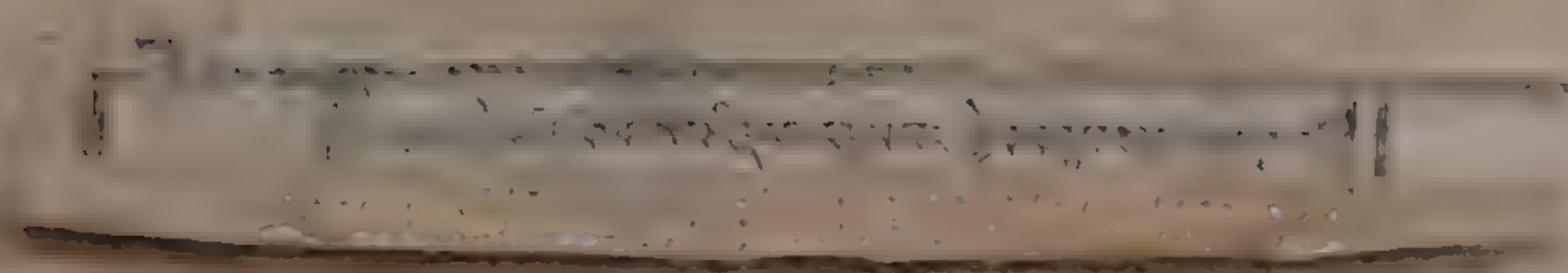
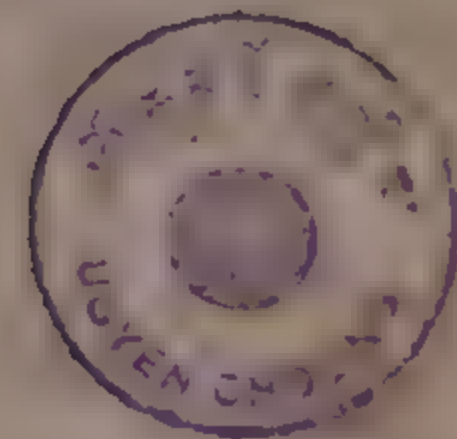
[illegible]

[illegible]

ཐུགས་ཀྱི་ལྷ་

༄༅། །ཀུན་ལ་སྤངས་ཏེ་ཐར་པའི་ལམ་པ་བཟང་གསལ་བར་བྱེད་པའི་སྒྲོན་མེ་ཞེས་བྱ་འདི་སྤྲེལ་བས་པའི། །དེ་གཤམ་གང་དེས་ཐུབ་པའི་བརྟན་པ་ཆེ་བ་ཆེར་གསལ་ཞིང་བདག་སྐྱེས་ཀྱི་ལྷ་ལ་འགྲོ་བ་འདི་དག་ཀུན།
གསལ་ཆེན་དེས་དོན་ལས་ལ་རབ་ཏུ་གསལ་ཆོག་ཅིག་ཅིང་ལ་རྣམ་མ་གྱེན་གྱི་འཕང་ཐོབ་ཀྱི་རུ་ཅིག། །དེ་ཡང་པོད་གངས་ཅན་གྱི་ལྷ་ལ་སྐྱེས་པ་ལ་ལོ་རྒྱུ་ལྷ་མ་ཐར་མཛད་པ་པོ་མང་ཏུ་སྤྲེལ་ཡང་། །ཐུབ་ཐོབ་ཆེན་པོ་
གཙང་སྒྲོན་ཏེ་རུ་གསལ་བ་སྤྲི་གསལ་བ་འདི་ཅིང་ཁྱེད་ལ་སྐྱེས་པ་པོ་དེ། །དེ་ལྟར་སྐྱེས་ཀྱིས་མི་འཁོར་ན་ལས་ཆོས་ལ་བསྐྱེད་པ་འདྲུང་། །དཔལ་ཁྱིམ་རྒྱ་རྒྱ་མཐོང་ལ་ལོ་གསལ་བ་ལྷ་མ་ཐར་དེ་མཆོར་ཅན་འདི་རྣམས་
པར་ཏུ་འཁོད་པ་ཞིག་དེས་པར་དགོས་ཀྱིས་འདྲུག་སྐྱེས་ནས། །འགྲོ་ཀུན་དུ་གཤམ་པའི་བཤེས་གཉེན་གྱི་མ་པ་ཐེང་བ་སྐྱེས་འཛེན་ཆོས་རྒྱལ་ཁོ་པོས་དང་ཏུ་བྱུང་ས་ཏེ། །ཡི་གེ་བསྐྱེད་ཆོག་ས་དང་། །བཀོད་མཁའ་ས་
ངག་དབང་ཀུན་དུ་གཤམ་། །སྤྲི་ཐར་བ་གཤེས་། །པར་བསམ་བྱུང་གསལ་བྱས་སྤངས་པ་ལྷ་མ་ཐར་དེ་མཆོར་པོར་ལོ་གསལ་བར་བྱུབ་པའི་དགེ་བས་འཁོར་བའི་རྒྱ་མཆོར་སྤྲེལ་ཏེ་ཕྱི་རྒྱུ་རུ་ཅིག།
བསྐྱེད་པ་བཟང་འདི་གཏོན་སྒྲོན་མེ་སྤྲེལ་བའི། །ཞིང་ལས་སྐྱེས་ཆོས་ཀྱིས་འཁོར་ཐུབ་དབང་ཤིང་། །བརྟན་པ་བཟང་འདི་ལ་དོན་ཅིག་པའི་སྒྲོན། །རབ་ཏུ་སྤངས་ཆོས་ཀུན་གྱི་ཏེ་གཉེན་གསལ། །དེ་ལྟར་གསལ།

A circular library stamp from the University of Toronto Libraries. The text "UNIVERSITY OF TORONTO LIBRARIES" is arranged in a circle around the perimeter. In the center, the year "1967" is printed. The stamp is slightly faded and has a textured appearance.



Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into columns. The first column on the left contains a list of items, followed by a large column of text, and a final column on the right. The text is written in dark ink on aged, yellowed paper.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is centered within it.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The ink is dark and the paper is aged and slightly discolored. The text is enclosed within a double-line rectangular border.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries appearing to be dates or numerical values. The script is somewhat faded and the paper shows signs of age.

100
[Faint, illegible text, possibly a list or table, with some visible words like "REQ" and "100"]

122
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous line of handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed within a rectangular border.]

[illegible]

Handwritten text in a rectangular box, likely a ledger or account book. The text is written in a cursive script, possibly Arabic or Persian, and is organized into columns and rows, suggesting a structured record-keeping system. The text is too faded to transcribe accurately.

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of shorthand or a specific dialect. The page is aged and shows signs of wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is contained within a double-line rectangular border.

[illegible]

Handwritten text in a rectangular frame, likely a list or table of contents, with multiple columns and rows of entries.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is arranged in several lines. The ink is dark and the paper is aged and slightly discolored.

॥ श्रीगणेशाय नमः ॥
॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥
॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is defined by a double-line border. The text is dense and fills most of the frame.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line rectangular border.

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark against a lighter background.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is written in dark ink on a light background.

[Faint handwritten text at the bottom of the page]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 कृष्णार्जुनसंवादे ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ॥
 ब्रूयान्मया श्रुत्वा ॥ ३ ॥
 द्रुपद उवाच ॥ ४ ॥
 अर्जुन उवाच ॥ ५ ॥
 द्रुपद उवाच ॥ ६ ॥
 अर्जुन उवाच ॥ ७ ॥
 द्रुपद उवाच ॥ ८ ॥
 अर्जुन उवाच ॥ ९ ॥
 द्रुपद उवाच ॥ १० ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

1521

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line border.

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, featuring dense handwritten text in a cursive script. The text is arranged in horizontal lines across the page, which appears aged and slightly discolored.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The characters are dark and well-defined against the lighter background of the paper.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a historical form of a European language, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line rectangular border.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a form of shorthand or a specific dialect. The page is aged and shows signs of wear, including a small tear on the left edge and a faint pink mark at the top center.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is organized into several columns and rows, with vertical lines separating the columns. The handwriting is cursive and appears to be in a historical script, possibly Hebrew or Arabic. The text is densely packed and covers most of the page area within the frame.

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and appears to be a form of Sanskrit or Hindi. The page is aged and shows signs of wear, including discoloration and some fading of the ink.

[illegible]

The first part of the manuscript contains a list of names and titles, followed by a section of text in Hebrew script. The text appears to be a historical or legal document, possibly related to the Jewish community in the Ottoman Empire. The handwriting is clear and legible, and the paper shows signs of age and wear.

[illegible]

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line. The text is dense and fills most of the page area.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries appearing to be numerical or categorical data. The script is dense and fills most of the page.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the width of the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The page is numbered 134 and 135 in the top right corner.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The characters are dark and well-defined against the lighter background of the paper.

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Small vertical text or signature on the left margin, possibly a date or a reference.

[The image shows a single page from an ancient manuscript, likely Hebrew or Arabic, written in cursive script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters and words are illegible. The parchment appears aged and slightly discolored.]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of a European language, and is organized into several columns separated by vertical lines. The ink is dark, and the paper shows signs of age and wear.

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is numbered '111' at the bottom center.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line, with a decorative inner border on the left side.

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in approximately six horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. The handwriting is cursive and dense, typical of historical Indian manuscripts.]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is defined by a double-line border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed in a simple rectangular border.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line rectangular border.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is aged and shows signs of wear, including discoloration and faint markings.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper is aged and slightly discolored. The text is enclosed within a double-line rectangular border.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a simple rectangular border.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some lines starting with a vertical line (possibly a section marker or a list item). The script is dense and appears to be a historical form of the language.

100
[Faint handwritten text in a rectangular frame, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. Some characters are visible, including what appears to be a large initial '1' or '2' at the top left.]

Handwritten text in a script, possibly Indic, filling the page. The text is arranged in horizontal lines, with some lines being more prominent than others. The script appears to be a form of Devanagari or a related Indic script. The text is written in a cursive style, with some characters being more stylized than others. The overall appearance is that of a manuscript or a document from an ancient or medieval period.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a double-line rectangular border.

Handwritten text in a rectangular box, likely a list or table of contents, written in a cursive script. The text is organized into several columns and rows, with some entries appearing to be numbered or indexed. The script is dense and difficult to decipher, but it appears to be a formal record or inventory.

1. Introduction
 2. Background
 3. Methodology
 4. Results
 5. Conclusion
 6. References
 7. Appendix
 8. Index
 9. Glossary
 10. Summary
 11. Abstract
 12. Table of Contents
 13. Figure
 14. Table
 15. Equation
 16. Diagram
 17. Figure
 18. Table
 19. Equation
 20. Diagram
 21. Figure
 22. Table
 23. Equation
 24. Diagram
 25. Figure
 26. Table
 27. Equation
 28. Diagram
 29. Figure
 30. Table
 31. Equation
 32. Diagram
 33. Figure
 34. Table
 35. Equation
 36. Diagram
 37. Figure
 38. Table
 39. Equation
 40. Diagram
 41. Figure
 42. Table
 43. Equation
 44. Diagram
 45. Figure
 46. Table
 47. Equation
 48. Diagram
 49. Figure
 50. Table
 51. Equation
 52. Diagram
 53. Figure
 54. Table
 55. Equation
 56. Diagram
 57. Figure
 58. Table
 59. Equation
 60. Diagram
 61. Figure
 62. Table
 63. Equation
 64. Diagram
 65. Figure
 66. Table
 67. Equation
 68. Diagram
 69. Figure
 70. Table
 71. Equation
 72. Diagram
 73. Figure
 74. Table
 75. Equation
 76. Diagram
 77. Figure
 78. Table
 79. Equation
 80. Diagram
 81. Figure
 82. Table
 83. Equation
 84. Diagram
 85. Figure
 86. Table
 87. Equation
 88. Diagram
 89. Figure
 90. Table
 91. Equation
 92. Diagram
 93. Figure
 94. Table
 95. Equation
 96. Diagram
 97. Figure
 98. Table
 99. Equation
 100. Diagram
 101. Figure
 102. Table
 103. Equation
 104. Diagram
 105. Figure
 106. Table
 107. Equation
 108. Diagram
 109. Figure
 110. Table
 111. Equation
 112. Diagram
 113. Figure
 114. Table
 115. Equation
 116. Diagram
 117. Figure
 118. Table
 119. Equation
 120. Diagram
 121. Figure
 122. Table
 123. Equation
 124. Diagram
 125. Figure
 126. Table
 127. Equation
 128. Diagram
 129. Figure
 130. Table
 131. Equation
 132. Diagram
 133. Figure
 134. Table
 135. Equation
 136. Diagram
 137. Figure
 138. Table
 139. Equation
 140. Diagram
 141. Figure
 142. Table
 143. Equation
 144. Diagram
 145. Figure
 146. Table
 147. Equation
 148. Diagram
 149. Figure
 150. Table
 151. Equation
 152. Diagram
 153. Figure
 154. Table
 155. Equation
 156. Diagram
 157. Figure
 158. Table
 159. Equation
 160. Diagram
 161. Figure
 162. Table
 163. Equation
 164. Diagram
 165. Figure
 166. Table
 167. Equation
 168. Diagram
 169. Figure
 170. Table
 171. Equation
 172. Diagram
 173. Figure
 174. Table
 175. Equation
 176. Diagram
 177. Figure
 178. Table
 179. Equation
 180. Diagram
 181. Figure
 182. Table
 183. Equation
 184. Diagram
 185. Figure
 186. Table
 187. Equation
 188. Diagram
 189. Figure
 190. Table
 191. Equation
 192. Diagram
 193. Figure
 194. Table
 195. Equation
 196. Diagram
 197. Figure
 198. Table
 199. Equation
 200. Diagram
 201. Figure
 202. Table
 203. Equation
 204. Diagram
 205. Figure
 206. Table
 207. Equation
 208. Diagram
 209. Figure
 210. Table
 211. Equation
 212. Diagram
 213. Figure
 214. Table
 215. Equation
 216. Diagram
 217. Figure
 218. Table
 219. Equation
 220. Diagram
 221. Figure
 222. Table
 223. Equation
 224. Diagram
 225. Figure
 226. Table
 227. Equation
 228. Diagram
 229. Figure
 230. Table
 231. Equation
 232. Diagram
 233. Figure
 234. Table
 235. Equation
 236. Diagram
 237. Figure
 238. Table
 239. Equation
 240. Diagram
 241. Figure
 242. Table
 243. Equation
 244. Diagram
 245. Figure
 246. Table
 247. Equation
 248. Diagram
 249. Figure
 250. Table
 251. Equation
 252. Diagram
 253. Figure
 254. Table
 255. Equation
 256. Diagram
 257. Figure
 258. Table
 259. <

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is written in dark ink on a light background.

32

...
...
...
...
...
...
...
...
...
...

1. Introduction
 2. Objectives
 3. Scope
 4. Methodology
 5. Results and Discussion
 6. Conclusion
 7. References
 8. Appendix
 9. Index
 10. Summary
 11. Abstract
 12. Keywords
 13. References
 14. Appendix
 15. Index
 16. Summary
 17. Abstract
 18. Keywords
 19. References
 20. Appendix
 21. Index
 22. Summary
 23. Abstract
 24. Keywords
 25. References
 26. Appendix
 27. Index
 28. Summary
 29. Abstract
 30. Keywords
 31. References
 32. Appendix
 33. Index
 34. Summary
 35. Abstract
 36. Keywords
 37. References
 38. Appendix
 39. Index
 40. Summary
 41. Abstract
 42. Keywords
 43. References
 44. Appendix
 45. Index
 46. Summary
 47. Abstract
 48. Keywords
 49. References
 50. Appendix
 51. Index
 52. Summary
 53. Abstract
 54. Keywords
 55. References
 56. Appendix
 57. Index
 58. Summary
 59. Abstract
 60. Keywords
 61. References
 62. Appendix
 63. Index
 64. Summary
 65. Abstract
 66. Keywords
 67. References
 68. Appendix
 69. Index
 70. Summary
 71. Abstract
 72. Keywords
 73. References
 74. Appendix
 75. Index
 76. Summary
 77. Abstract
 78. Keywords
 79. References
 80. Appendix
 81. Index
 82. Summary
 83. Abstract
 84. Keywords
 85. References
 86. Appendix
 87. Index
 88. Summary
 89. Abstract
 90. Keywords
 91. References
 92. Appendix
 93. Index
 94. Summary
 95. Abstract
 96. Keywords
 97. References
 98. Appendix
 99. Index
 100. Summary
 101. Abstract
 102. Keywords
 103. References
 104. Appendix
 105. Index
 106. Summary
 107. Abstract
 108. Keywords
 109. References
 110. Appendix
 111. Index
 112. Summary
 113. Abstract
 114. Keywords
 115. References
 116. Appendix
 117. Index
 118. Summary
 119. Abstract
 120. Keywords
 121. References
 122. Appendix
 123. Index
 124. Summary
 125. Abstract
 126. Keywords
 127. References
 128. Appendix
 129. Index
 130. Summary
 131. Abstract
 132. Keywords
 133. References
 134. Appendix
 135. Index
 136. Summary
 137. Abstract
 138. Keywords
 139. References
 140. Appendix
 141. Index
 142. Summary
 143. Abstract
 144. Keywords
 145. References
 146. Appendix
 147. Index
 148. Summary
 149. Abstract
 150. Keywords
 151. References
 152. Appendix
 153. Index
 154. Summary
 155. Abstract
 156. Keywords
 157. References
 158. Appendix
 159. Index
 160. Summary
 161. Abstract
 162. Keywords
 163. References
 164. Appendix
 165. Index
 166. Summary
 167. Abstract
 168. Keywords
 169. References
 170. Appendix
 171. Index
 172. Summary
 173. Abstract
 174. Keywords
 175. References
 176. Appendix
 177. Index
 178. Summary
 179. Abstract
 180. Keywords
 181. References
 182. Appendix
 183. Index
 184. Summary
 185. Abstract
 186. Keywords
 187. References
 188. Appendix
 189. Index
 190. Summary
 191. Abstract
 192. Keywords
 193. References
 194. Appendix
 195. Index
 196. Summary
 197. Abstract
 198. Keywords
 199. References
 200. Appendix
 201. Index
 202. Summary
 203. Abstract
 204. Keywords
 205. References
 206. Appendix
 207. Index
 208. Summary
 209. Abstract
 210. Keywords
 211. References
 212. Appendix
 213. Index
 214. Summary
 215. Abstract
 216. Keywords
 217. References
 218. Appendix
 219. Index
 220. Summary
 221. Abstract
 222. Keywords
 223. References
 224. Appendix
 225. Index
 226. Summary
 227. Abstract
 228. Keywords
 229. References
 230. Appendix
 231. Index
 232. Summary
 233. Abstract
 234. Keywords
 235. References
 236. Appendix
 237. Index
 238. Summary
 239. Abstract
 240. Keywords
 241. References
 242. Appendix
 243. Index
 244. Summary
 245. Abstract
 246. Keywords
 247. References
 248. Appendix
 249. Index
 250. Summary
 251. Abstract
 252. Keywords
 253. References
 254. Appendix
 255. Index
 256. Summary
 257. Abstract
 258. Keywords
 259. References
 260. Appendix

...
...
...
...
...
...
...
...

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Urdu or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line rectangular border.

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[The text in this image is extremely faded and illegible.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The page is numbered 134 in the top right corner.

Handwritten text in a rectangular frame, likely a list or table of contents, with multiple columns and rows of entries.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, possibly representing a table or a list of items. The script is dense and fills most of the page area.

Handwritten musical notation on a single page, featuring a large rectangular frame containing multiple staves of music. The notation is dense and appears to be a form of early musical notation, possibly from a manuscript. The page is numbered 18 in the top right corner.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.
 2. It emphasizes the need for transparency and accountability in financial reporting.
 3. The second section outlines the various methods used to collect and analyze data.
 4. This includes both qualitative and quantitative approaches to ensure comprehensive understanding.
 5. The third part details the results of the study, highlighting key findings and trends.
 6. Finally, the conclusion summarizes the overall impact of the research and suggests areas for future exploration.

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line rectangular border.

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a list or table of contents, written in a cursive script. The text is organized into several columns and rows, with some entries appearing to be numbered or indexed. The script is dense and difficult to decipher due to the cursive style and fading.

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे भगवान् आसीत्पश्यन् योद्वान्
 सारथीं च तस्मात्पश्यन् पश्यन्तः सर्वे ।
 व्यूढो द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव
 कीदृशं विलोक्य संजय ॥ १ ॥

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related classical language. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[The following section contains extremely faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The document is aged and shows signs of wear, including discoloration and some damage to the edges.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The page is aged and shows signs of wear, including discoloration and faint markings.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The page is aged and shows signs of wear, including a small tear on the left edge.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Tibetan or a related language. It is organized into several lines, with some lines starting with larger, bold characters that may indicate section headings or specific entries. The text is densely packed and covers most of the page area within the frame.

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The script is dense and fills most of the frame.

[The image shows a single page from a handwritten manuscript, likely a letter or a document. The handwriting is in a cursive script, possibly Hebrew or Arabic, and is written on aged, slightly discolored paper. The text is arranged in several horizontal lines across the page. There are some faint markings and what appears to be a signature or date at the bottom right corner.]

Handwritten text in a rectangular frame, likely a list or table of contents, written in a cursive script. The text is organized into several columns and rows, with some lines starting with a vertical line, possibly indicating a new section or entry. The script is dense and fills most of the rectangular area.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The page is aged and shows signs of wear, including discoloration and faint markings.

[illegible]

134
[The text in this block is extremely faint and illegible, appearing to be a list or a series of entries separated by vertical lines.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712
 713
 714
 715
 716
 717
 718
 719
 720
 721
 722
 723
 724
 725
 726
 727
 728
 729
 730
 731
 732
 733
 734
 735
 736
 737
 738
 739
 740
 741
 742
 743
 744
 745
 746
 747
 748
 749
 750
 751
 752
 753
 754
 755
 756
 757
 758
 759
 760
 761
 762
 763
 764
 765
 766
 767
 768
 769
 770
 771
 772
 773
 774
 775
 776
 777
 778
 779
 780
 781
 782
 783
 784
 785
 786
 787
 788
 789
 790
 791
 792
 793
 794
 795
 796
 797
 798
 799
 800
 801
 802
 803
 804
 805
 806
 807
 808
 809
 810
 811
 812
 813
 814
 815
 816
 817
 818
 819
 820
 821
 822
 823
 824
 825
 826
 827
 828
 829
 830
 831
 832
 833
 834
 835
 836
 837
 838
 839
 840
 841
 842
 843
 844
 845
 846
 847
 848
 849
 850
 851
 852
 853
 854
 855
 856
 857
 858
 859
 860
 861
 862
 863
 864
 865
 866
 867
 868
 869
 870
 871
 872
 873
 874
 875
 876
 877
 878
 879
 880
 881
 882
 883
 884
 885
 886
 887
 888
 889
 890
 891
 892
 893
 894
 895
 896
 897
 898
 899
 900
 901
 902
 903
 904
 905
 906
 907
 908
 909
 910
 911
 912
 913
 914
 915
 916
 917
 918
 919
 920
 921
 922
 923
 924
 925
 926
 927
 928
 929
 930
 931
 932
 933
 934
 935
 936
 937
 938
 939
 940
 941
 942
 943
 944
 945
 946
 947
 948
 949
 950
 951
 952
 953
 954
 955
 956
 957
 958
 959
 960
 961
 962
 963
 964
 965
 966
 967
 968
 969
 970
 971
 972
 973
 974
 975
 976
 977
 978
 979
 980
 981
 982
 983
 984
 985
 986
 987
 988
 989
 990
 991
 992
 993
 994
 995
 996
 997
 998
 999
 1000
 1001
 1002
 1003
 1004
 1005
 1006
 1007
 1008
 1009
 1010
 1011
 1012
 1013
 1014
 1015
 1016
 1017
 1018
 1019
 1020
 1021
 1022
 1023
 1024
 1025
 1026
 1027
 1028
 1029
 1030
 1031
 1032
 1033
 1034
 1035
 1036
 1037
 1038
 1039
 1040
 1041
 1042
 1043
 1044
 1045
 1046
 1047
 1048
 1049
 1050
 1051
 1052
 1053
 1054
 1055
 1056
 1057
 1058
 1059
 1060
 1061
 1062
 1063
 1064
 1065
 1066
 1067
 1068
 1069
 1070
 1071
 1072
 1073
 1074
 1075
 1076
 1077
 1078
 1079
 1080
 1081
 1082
 1083
 1084
 1085
 1086
 1087
 1088
 1089
 1090
 1091
 1092
 1093
 1094
 1095
 1096
 1097
 1098
 1099
 1100
 1101
 1102
 1103
 1104
 1105
 1106
 1107
 1108
 1109
 1110
 1111
 1112
 1113
 1114
 1115
 1116
 1117
 1118
 1119
 1120
 1121
 1122
 1123
 1124
 1125
 1126
 1127
 1128
 1129
 1130
 1131
 1132
 1133
 1134
 1135
 1136
 1137
 1138
 1139
 1140
 1141
 1142
 1143
 1144
 1145
 1146
 1147
 1148
 1149
 1150
 1151
 1152
 1153
 1154
 1155
 1156
 1157
 1158
 1159
 1160
 1161
 1162
 1163
 1164
 1165
 1166
 1167
 1168
 1169
 1170
 1171
 1172
 1173
 1174
 1175
 1176
 1177
 1178
 1179
 1180
 1181
 1182
 1183
 1184
 1185
 1186
 1187
 1188
 1189
 1190
 1191
 1192
 1193
 1194
 1195
 1196
 1197
 1198
 1199
 1200
 1201
 1202
 1203
 1204
 1205
 1206
 1207
 1208
 1209
 1210
 1211
 1212
 1213
 1214
 1215
 1216
 1217
 1218
 1219
 1220
 1221
 1222
 1223
 1224
 1225
 1226
 1227
 1228
 1229
 1230
 1231
 1232
 1233
 1234
 1235
 1236
 1237
 1238
 1239
 1240
 1241
 1242
 1243
 1244
 1245
 1246
 1247
 1248
 1249
 1250
 1251
 1252
 1253
 1254
 1255
 1256
 1257
 1258
 1259
 1260
 1261
 1262
 1263
 1264
 1265
 1266
 1267
 1268
 1269
 1270
 1271
 1272
 1273
 1274
 1275
 1276
 1277
 1278
 1279
 1280
 1281
 1282
 1283
 1284
 1285
 1286
 1287
 1288
 1289
 1290
 1291
 1292
 1293
 1294
 1295
 1296
 1297
 1298
 1299
 1300
 1301
 1302
 1303
 1304
 1305
 1306
 1307
 1308
 1309
 1310
 1311
 1312
 1313
 1314
 1315
 1316
 1317
 1318
 1319
 1320
 1321
 1322
 1323
 1324
 1325
 1326
 1327
 1328
 1329
 1330
 1331
 1332
 1333
 1334
 1335
 1336
 1337
 1338
 1339
 1340
 1341
 1342
 1343
 1344
 1345
 1346
 1347
 1348
 1349
 1350
 1351
 1352
 1353
 1354
 1355
 1356
 1357
 1358
 1359
 1360
 1361
 1362
 1363
 1364
 1365
 1366
 1367
 1368
 1369
 1370
 1371
 1372
 1373
 1374
 1375
 1376
 1377
 1378
 1379
 1380
 1381
 1382
 1383
 1384
 1385
 1386
 1387
 1388
 1389
 1390
 1391
 1392
 1393
 1394
 1395
 1396
 1397
 1398
 1399
 1400
 1401
 1402
 1403
 1404
 1405
 1406
 1407
 1408
 1409
 1410
 1411
 1412
 1413
 1414
 1415
 1416
 1417
 1418
 1419
 1420
 1421
 1422
 1423
 1424
 1425
 1426
 1427
 1428
 1429
 1430
 1431
 1432
 1433
 1434
 1435
 1436
 1437
 1438
 1439
 1440
 1441
 1442
 1443
 1444
 1445
 1446
 1447
 1448
 1449
 1450
 1451
 1452
 1453
 1454
 1455
 1456
 1457
 1458
 1459
 1460
 1461
 1462
 1463
 1464
 1465
 1466
 1467
 1468
 1469
 1470
 1471
 1472
 1473
 1474
 1475
 1476
 1477
 1478
 1479
 1480
 1481
 1482
 1483
 1484
 1485
 1486
 1487
 1488
 1489
 1490
 1491
 1492
 1493
 1494
 1495
 1496
 1497
 1498
 1499
 1500
 1501
 1502
 1503
 1504
 1505
 1506
 1507
 1508
 1509
 1510
 1511
 1512
 1513
 1514
 1515
 1516
 1517
 1518
 1519
 1520
 1521
 1522
 1523
 1524
 1525
 1526
 1527
 1528
 1529
 1530
 1531
 1532
 1533
 1534
 1535
 1536
 1537
 1538
 1539
 1540
 1541
 1542
 1543
 1544
 1545
 1546
 1547
 1548
 1549
 1550
 1551
 1552
 1553
 1554
 1555
 1556
 1557
 1558
 1559
 1560
 1561
 1562
 1563
 1564
 1565
 1566
 1567
 1568
 1569

11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari or a related Indic script. It appears to be a single line of text, possibly a verse or a chapter heading, enclosed within a decorative border. The text is written in dark ink on aged, slightly discolored paper.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The first line on the left contains a prominent title or heading, possibly "ཕུགས་པུ་ལུ་" (Phugan Pu Lu). The rest of the text consists of dense, flowing script characters, possibly a form of Manichaean script or a related dialect. The text is written in dark ink on aged, slightly discolored paper.

[illegible]

[illegible]

[illegible]

221

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is defined by a double-line border.

Handwritten text in a rectangular box, likely a list or table of contents, written in a cursive script. The text is organized into several columns and rows, with some entries appearing to be numbered or indexed. The handwriting is dense and fills most of the page area within the box.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The first line is a header or title, followed by a main body of text. The script is dense and fills most of the frame.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a form of shorthand or a specific dialect. The page is numbered 18 in the top right corner.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Urdu or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is cursive and appears to be a form of Marathi or a related language. The first line contains a small, possibly decorative, symbol or character. The text is dense and fills most of the page area within the border.

[The text in this image is extremely faded and illegible.]

[illegible]

100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

1
[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly starting with a list of names or titles on the left margin, followed by descriptive text. The script is a historical form of Chinese.]

Handwritten text in a single column, likely a manuscript or ledger, enclosed in a rectangular border. The text is written in a cursive script, possibly a historical form of a European language, and is organized into several lines. The script is dense and difficult to decipher without specialized knowledge of the language and script.

[Faint, mostly illegible handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[The text in this image is extremely faded and illegible.]

112

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The page is numbered 90 at the top center.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line.

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area. There are some larger, possibly decorative or initial characters at the beginning of certain lines. The overall appearance is that of an old, handwritten document.

[The following text is extremely faded and illegible due to low contrast and scan quality.]

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The first line begins with a large, bold character, possibly a section marker. The text continues in a dense, flowing manner across the page.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into multiple columns and rows. The handwriting is dense and fills the majority of the page.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The script is dense and fills most of the rectangular area.

151
[Faint handwritten text in a rectangular frame, likely a manuscript page.]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The handwriting is dense and fills the frame.

[illegible]

112

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The page is aged and shows signs of wear, including discoloration and faint markings.

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari or a related Indic script. The page is numbered 79 and 80 in the top left corner.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The page number 79 is visible in the top left corner, and the page number 00 is visible in the top center. The right margin contains the numbers 131, 135, and 136.

112
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and is enclosed in a rectangular border. The page number 112 is visible in the top left corner.]

[illegible]

Handwritten text in a script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is a cursive form of Tibetan, with many characters connected by horizontal strokes. The lines are roughly parallel, with some slight variations in alignment. The overall appearance is that of a manuscript page, possibly from a religious or historical text.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some lines appearing to be headings or titles. The script is dense and fills most of the page.

134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

[The page contains several lines of handwritten text in cursive script.]

Handwritten text in a single column, likely a manuscript page. The text is written in a cursive script, possibly Devanagari or a related Indic script. The page is framed by a double-line border. The text is dense and fills most of the page area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

153
[The text in this block is extremely faded and illegible. It appears to be a single line of handwritten text in an Indic script, possibly Sanskrit or a related language, enclosed within a rectangular border. The characters are too light to transcribe accurately.]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Arabic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a historical form of a European language. The page is numbered 111 at the bottom center.

[The text in this image is extremely faded and illegible.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly Devanagari, and is organized into multiple lines. The content appears to be a list or record of items, with some entries starting with "पुस्तक" (Book) and others with "पत्र" (Letter). The text is somewhat faded and difficult to read in detail.

[illegible]

...
...
...
...
...
...
...

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line. The text is dense and fills most of the frame.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a double-line border.

13
[Faint, mostly illegible handwritten text in a rectangular frame, possibly a list or ledger with multiple columns.]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे भद्राचार्य उवाच ॥
 द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 ॐ नमो भगवते वासुदेवाय ॥

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is densely packed within the space.

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The ink is dark, and the background is light-colored paper. The text is enclosed in a double-line border.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several columns. The first column on the left contains a vertical list of items, while the subsequent columns contain more extensive text, possibly describing quantities or prices. The handwriting is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is divided into two main columns by a vertical line, with additional horizontal lines creating a grid-like structure for entries. The text is dense and fills most of the page.

Handwritten text in a rectangular box, likely a list or table of contents, written in a cursive script. The text is organized into several columns and rows, with some entries appearing to be numbered or indexed. The handwriting is dense and somewhat difficult to decipher due to the cursive style and the age of the document.

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The paper is aged and shows some staining and wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is bordered by a double line. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is densely packed within the space.

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ तस्यैव कुरुक्षेत्रे
 समवेता युयुत्सवः ॥ तस्यैव कुरुक्षेत्रे समवेता
 युयुत्सवः ॥ तस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ॥

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The first line is a header or title, followed by several lines of descriptive text. The last line appears to be a summary or total, possibly indicating a count or value.

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is arranged in several lines. The script is dense and fills most of the frame.

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit. The text is written in a cursive script across multiple horizontal lines. The first line contains a large, bold character, possibly a section marker. The rest of the page is filled with dense, flowing script. The paper appears aged and slightly discolored.]

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in several lines, with some characters appearing to be in a different script or dialect than the main body of text. The handwriting is somewhat faded and the ink is dark.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Urdu or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is bordered by a double line, with a single line inside. The text is dense and fills most of the frame.

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and largely illegible due to low contrast and blurring.]

112

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in Devanagari script, likely a manuscript or a page from a book. The text is written in a cursive style and is enclosed within a rectangular border. The script is dense and fills most of the page area.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries appearing to be numerical or categorical data. The script is dense and fills most of the page area.

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The first line is a header or title, followed by several lines of descriptive text. The last line is a summary or total, separated by a horizontal line. The text is written in a dark ink on a light background.

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । पांडवैर्बभूवुः पश्यतां महाबाहो ।
यत्किंचिद्विराट्करिष्यति तदा तत्र विराट्स्थितः । यत्किंचिद्विराट्करिष्यति
तदा तत्र विराट्स्थितः । यत्किंचिद्विराट्करिष्यति तदा तत्र विराट्स्थितः ।
यत्किंचिद्विराट्करिष्यति तदा तत्र विराट्स्थितः । यत्किंचिद्विराट्करिष्यति
तदा तत्र विराट्स्थितः । यत्किंचिद्विराट्करिष्यति तदा तत्र विराट्स्थितः ।
यत्किंचिद्विराट्करिष्यति तदा तत्र विराट्स्थितः । यत्किंचिद्विराट्करिष्यति
तदा तत्र विराट्स्थितः । यत्किंचिद्विराट्करिष्यति तदा तत्र विराट्स्थितः ।

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into several lines, with some lines starting with a vertical line on the left. The script is dense and appears to be a form of accounting or record-keeping. The text is written in a dark ink on a light-colored paper.

[illegible]

...
...
...
...
...
...
...
...

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 15 horizontal lines. The ink is dark, and the paper shows signs of age and wear.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a script, likely Tibetan, spanning multiple lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is finely inscribed on a light-colored surface, possibly metal or stone, with some visible wear and tear at the bottom edge.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The first line is a header or title, followed by several lines of main text. The last line appears to be a signature or a date. The text is written in dark ink on a light-colored background.

[The text in this image is extremely faded and illegible.]

[illegible]

111
[The text in this block is extremely faded and illegible. It appears to be a single paragraph of handwritten text in an Indic script, possibly Devanagari, enclosed within a rectangular border.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line border.

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this section is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is arranged in several lines. The frame is bordered by a double line. The text is somewhat faded and difficult to read.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line. The text is dense and fills most of the frame.

Handwritten text in a single line, enclosed in a rectangular border. The script is a form of Indic script, likely Devanagari, and appears to be a historical record or a religious text. The text is written in a cursive style and is somewhat faded. The border is simple and rectangular, with a slight shadow effect. The background of the page is a light, aged paper color.

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

150
[The text in this block is extremely faint and illegible, appearing to be a single line of handwritten script within a rectangular border.]

[illegible]

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper.

Handwritten text in a rectangular box, likely a manuscript or ledger entry. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The box is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is written in a dark ink on a light background.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper.

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. The handwriting is somewhat cursive and dense. There are some visible stains and wear along the edges of the page.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is organized into several columns and rows, with vertical lines separating the columns. The handwriting is cursive and appears to be in a historical script, possibly Latin or a related language. The text is too faint to transcribe accurately.

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the frame.

[illegible]

[The text in this section is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 10 horizontal lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The script is dense and fills most of the frame.

[The text in this image is extremely faded and illegible due to low contrast and blurring.]

[illegible]

134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

[illegible]

152

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

॥ अथ विष्णु उवाच ॥ नमो भगवते वासुदेवाय ॥ दशमस्कन्धे श्रीकृष्ण उवाच ॥ नमो भगवते वासुदेवाय ॥ दशमस्कन्धे श्रीकृष्ण उवाच ॥ नमो भगवते वासुदेवाय ॥ दशमस्कन्धे श्रीकृष्ण उवाच ॥ नमो भगवते वासुदेवाय ॥

[The following text is extremely faint and largely illegible due to fading or damage.]

[The text in this image is extremely faded and illegible.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or related script.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Mongolian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is aged and shows signs of wear, including discoloration and faint markings.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

123. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

[illegible]

134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712
 713
 714
 715
 716
 717
 718
 719
 720
 721
 722
 723
 724
 725
 726
 727
 728
 729
 730
 731
 732
 733
 734
 735
 736
 737
 738
 739
 740
 741
 742
 743
 744
 745
 746
 747
 748
 749
 750
 751
 752
 753
 754
 755
 756
 757
 758
 759
 760
 761
 762
 763
 764
 765
 766
 767
 768
 769
 770
 771
 772
 773
 774
 775
 776
 777
 778
 779
 780
 781
 782
 783
 784
 785
 786
 787
 788
 789
 790
 791
 792
 793
 794
 795
 796
 797
 798
 799
 800
 801
 802
 803
 804
 805
 806
 807
 808
 809
 810
 811
 812
 813
 814
 815
 816
 817
 818
 819
 820
 821
 822
 823
 824
 825
 826
 827
 828
 829
 830
 831
 832
 833
 834
 835
 836
 837
 838
 839
 840
 841
 842
 843
 844
 845
 846
 847
 848
 849
 850
 851
 852
 853
 854
 855
 856
 857
 858
 859
 860
 861
 862
 863
 864
 865
 866
 867
 868
 869
 870
 871
 872
 873
 874
 875
 876
 877
 878
 879
 880
 881
 882
 883
 884
 885
 886
 887
 888
 889
 890
 891
 892
 893
 894
 895
 896
 897
 898
 899
 900
 901
 902
 903
 904
 905
 906
 907
 908
 909
 910
 911
 912
 913
 914
 915
 916
 917
 918
 919
 920
 921
 922
 923
 924
 925
 926
 927
 928
 929
 930
 931
 932
 933
 934
 935
 936
 937
 938
 939
 940
 941
 942
 943
 944
 945
 946
 947
 948
 949
 950
 951
 952
 953
 954
 955
 956
 957
 958
 959
 960
 961
 962
 963
 964
 965
 966
 967
 968
 969
 970
 971
 972
 973
 974
 975
 976
 977
 978
 979
 980
 981
 982
 983
 984
 985
 986
 987
 988
 989
 990
 991
 992
 993
 994
 995
 996
 997
 998
 999
 1000

[illegible]

112

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The first line begins with a large, ornate initial character, possibly 'Om' or a similar religious symbol. The text continues in a dense, flowing manner, with some lines starting with smaller initials or markers. The overall appearance is that of a historical document or a record book.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the frame.

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the individual characters are difficult to decipher accurately. The script appears to be a form of Devanagari or a related historical script. There are some visible ink smudges and variations in line thickness, suggesting it was handwritten.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit. The frame is bordered by a double line. The text is arranged in several lines, with some characters appearing to be in a different script or dialect than the main body of text.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The handwriting is dense and fills most of the rectangular area.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

॥ २३ ॥
[The text in this block is extremely faded and illegible. It appears to be a continuous line of script, possibly a list or a single paragraph.]

1538/57/4

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.
 It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial management.
 This section also highlights the role of technology in streamlining record-keeping processes and reducing the risk of errors.
 Furthermore, it outlines the various methods used to collect and analyze financial data, providing a comprehensive overview of the system's capabilities.
 The second part of the document focuses on the implementation of the proposed system, detailing the steps involved in its deployment.
 It addresses potential challenges and offers solutions to ensure a smooth transition from the current state to the new system.
 Finally, the document concludes by summarizing the key findings and recommendations, emphasizing the long-term benefits of the proposed approach.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian. The frame is bordered by a double line. The text is arranged in several lines, with some lines being longer than others. The handwriting is dense and somewhat difficult to decipher due to the cursive style and the quality of the image. The text appears to be a continuous passage, possibly a poem or a prose narrative. The overall appearance is that of an old, weathered manuscript page.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The ink is dark, and the paper appears aged.

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and appears to be a form of Sanskrit or a classical Indian language. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or Hindi. The first line begins with a vertical line, possibly a section marker. The text is written in a cursive style with some variations in letter height and spacing. The overall appearance is that of a manuscript page, possibly a chapter heading or a list of items.

[The text in this section is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 12 horizontal lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, possibly representing a table or a list of items. The script is dense and fills most of the page area.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some lines starting with a vertical line (possibly a date or section marker). The script is dense and appears to be a historical record or account.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[The text in this image is extremely faded and illegible.]

...
...
...
...
...
...
...

Handwritten text in a single column, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is enclosed within a rectangular border. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[The following text is extremely faded and illegible due to low contrast and blurring.]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in horizontal lines across the page. There are some markings above the main body of text, possibly indicating chapter divisions or specific sections. The paper appears aged and slightly discolored.]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

[illegible]

112

[illegible]

[illegible]

[The following text is extremely faded and illegible due to low contrast.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

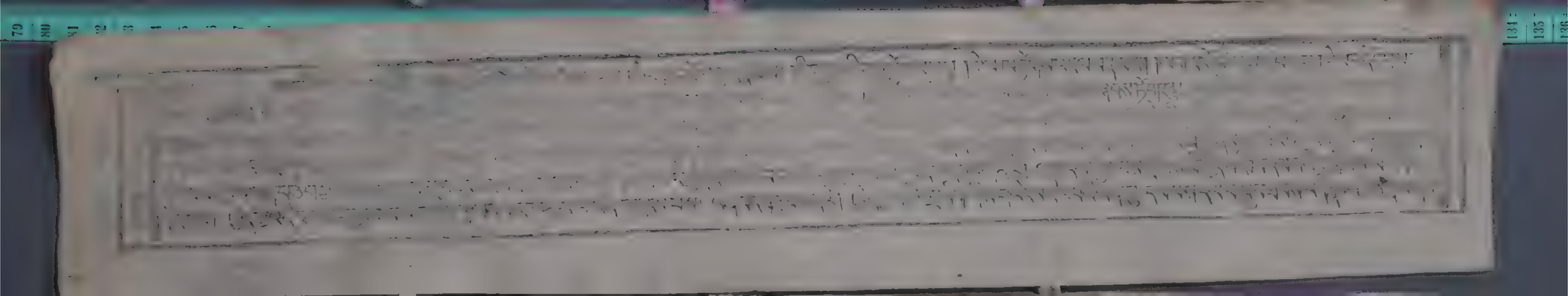
[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[illegible]



Handwritten text in two columns, likely a manuscript or ledger. The text is written in a cursive script, possibly Urdu or Persian, and is enclosed within a rectangular border.

111
112

[illegible]

[illegible]

[illegible]

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[illegible]

१७३।

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ ॐ ॥

॥ श्री गणेशाय नमः ॥

२१४३५६७८९

5524255

विष्णुसहस्रनामस्तोत्रम् ॥ श्रीगणेशाय नमः ॥ विष्णुं शशिधरं चतुर्भुजं त्रिलोक्यप्रसादकम् ॥

॥ अथ दशमस्कन्धः ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

[The following text is extremely faded and illegible due to low contrast.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is defined by a double-line border.

[The text in this image is extremely faded and illegible.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्चनम् ॥
 कृष्णं श्यामं बालमुखायुक्तं चतुर्भुजं ।
 वन्देऽहं पद्मनाभं गङ्गाधरं त्रिलोकेश्वरम् ।
 सदा मुनिपुङ्गव उवाच ॥ दशैकादशभुजं
 धारयन् विराट्स्थितं शशिमुखं तदात्मकम् ।
 अष्टाक्षरं महाशयं शिरसा मकरन्दकुलम् ।
 त्रिनेत्रं हृदि स्थितं शरीरेण्यस्तुतुमात्मकम् ॥
 ॐ नमो भगवते वासुदेवाय ॥

[The text in this block is extremely faded and illegible.]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. The text is written in a dark ink on a light-colored background.

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than the main body of text. The text is written on aged, slightly discolored paper.

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is densely packed and appears to be a continuous passage. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The page is framed by a simple border.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

[illegible]

[The following text is extremely faded and largely illegible due to low contrast and blurring.]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly a form of shorthand or a specific dialect. The characters are dense and closely packed, with some vertical lines separating columns of text. The overall appearance is that of a historical document or a record book.

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper.

Handwritten text in a rectangular frame, likely a list or ledger. The text is written in a cursive script, possibly Arabic or Persian, and is organized into columns. The text is too faint to transcribe accurately.

[illegible]

...
...
...
...
...
...
...

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The frame is bordered by a double line, and the text is written in a dark ink on a light background.

100
[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly starting with a header like '100' or '101' in the left margin. The entries are separated by vertical lines, suggesting a table or a structured list. The text is written in a cursive script, likely from a historical manuscript.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः । मामकाः पाण्डवाश्चैतानि शङ्खध्वजाढ्यभारतम् ।

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The paper is aged and slightly discolored.

111
112

[illegible]

[Faint handwritten Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters are illegible. The script appears to be a form of Sanskrit or Hindi. There are some markings that could be interpreted as punctuation or section indicators, such as vertical strokes separating columns of text.]

112

॥ अथ भक्त्यारम्भः ॥ भक्त्या यत्किञ्चिदपि कुरुते तत्तु फलदायकं । न च भक्त्या कृतं किञ्चिदपि व्यर्थं । भक्त्या कृतं किञ्चिदपि व्यर्थं । भक्त्या कृतं किञ्चिदपि व्यर्थं ।

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Arabic or Persian, and is organized into several lines. The frame is bordered by a double line, and there are small decorative elements at the top corners.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[The text in this image is extremely faded and illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The script is dense and fills most of the rectangular area.

5
[Faint handwritten text in a rectangular frame, likely a manuscript page. The text is mostly illegible due to fading and bleed-through.]

[The following section contains several lines of handwritten Burmese script, which appears to be bleed-through from the reverse side of the page.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a double-line rectangular border.

Handwritten text in Devanagari script, likely a manuscript page. The text is written in a cursive style and is enclosed within a rectangular border. The script is dense and fills most of the page area.

[The text in this image is extremely faded and illegible.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters are illegible. However, the script appears to be a form of Sanskrit or Hindi. There are some darker, possibly inked or stained areas, particularly towards the top left.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

...
...
...
...
...
...
...
...
...
...

112

1
[The text in this block is extremely faint and illegible, appearing as a series of horizontal lines within a rectangular frame.]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or Pali script. The text is arranged in approximately eight horizontal lines across the width of the page. Due to significant fading and low contrast, the individual characters are illegible.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Devanagari, and is organized into several lines. The ink is dark, and the paper appears aged and slightly discolored.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is numbered 79 and 80 in the top left corner.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The handwriting is dense and fills most of the frame.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear.

1127
[The text in this block is extremely faded and illegible, appearing as a series of horizontal lines of script within a rectangular border.]

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly a historical form of English or a related language. The page is aged and shows signs of wear, including discoloration and faint markings.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly a form of Chinese or a related East Asian script. The characters are densely packed and flow across the page.

[The following text is extremely faded and illegible due to poor scan quality.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text.

[illegible]

[illegible]

[Faint handwritten Devanagari script across approximately six horizontal lines.]

[illegible]

111
[The text in this block is extremely faint and illegible, appearing to be a single line of handwritten script within a rectangular border.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or ledger. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The handwriting is dense and fills the frame.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The page is numbered 79 and 80 in the top left corner.

Handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 12 horizontal lines. The script is cursive and appears to be a form of Marathi or a related language. The text is somewhat faded and difficult to read precisely, but it seems to be a continuous passage of prose or poetry. The first line begins with a small symbol that might be a religious or literary marker. The text ends with a small symbol that could be a signature or a decorative flourish.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language, and is organized into several lines. The script is dense and fills most of the rectangular area.

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related classical language. The ink is dark, and the paper shows signs of age and wear, particularly along the right edge where there is a significant tear.

Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The frame is defined by a double-line border.

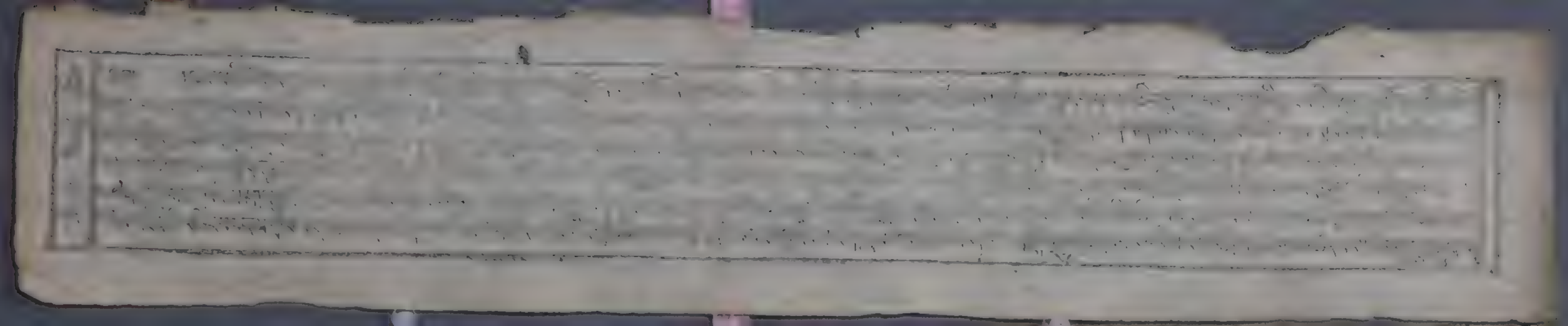
Handwritten text in a rectangular frame, likely a manuscript or ledger page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The first line is the most legible, starting with "היום" (Today) and "השנה" (The year). The subsequent lines are less legible due to fading and the cursive nature of the script. The text appears to be a record or a list of items, possibly related to a religious or historical event.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 12 horizontal lines. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Arabic or Persian, and is organized into several lines. The page is aged and shows signs of wear, including a small tear at the bottom right corner.



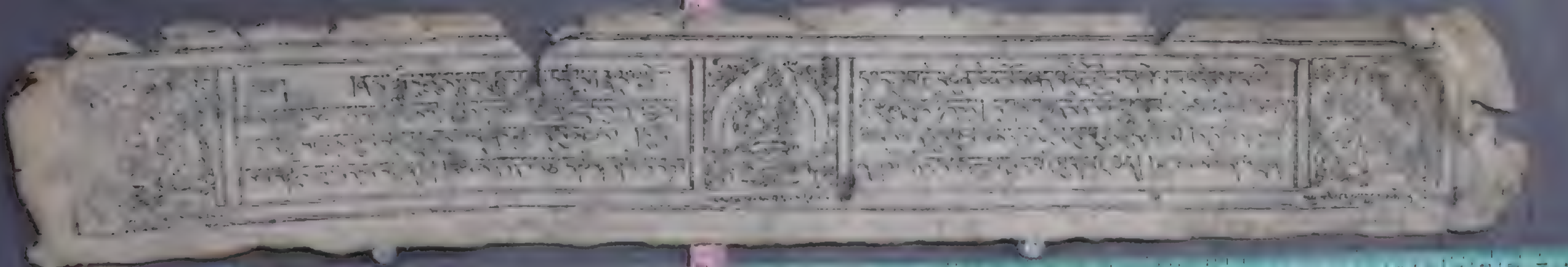
Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is arranged in several lines. The page shows signs of age and wear, with some staining and a torn edge at the bottom.

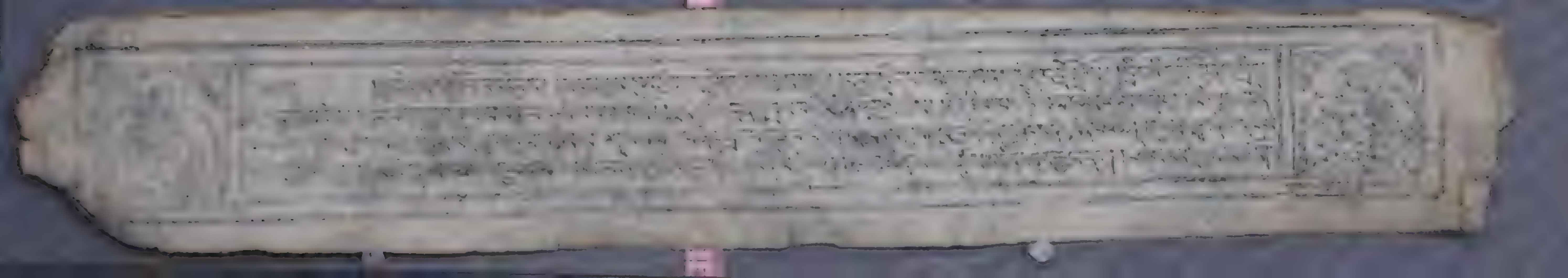
Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The page is aged and shows signs of wear, including a large tear on the left edge.

100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136

Handwritten text in a historical script, possibly Indic, arranged in multiple lines. The text is contained within a rectangular border. A circular stamp or seal is visible on the right side of the page, partially overlapping the text.

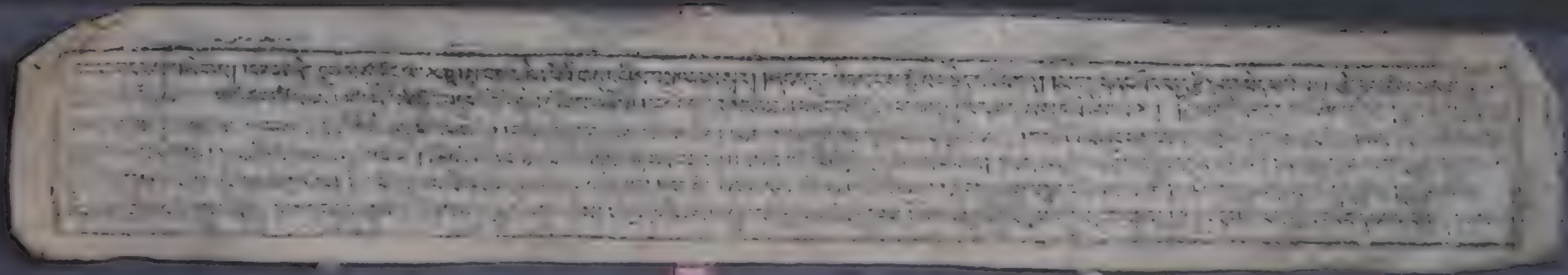


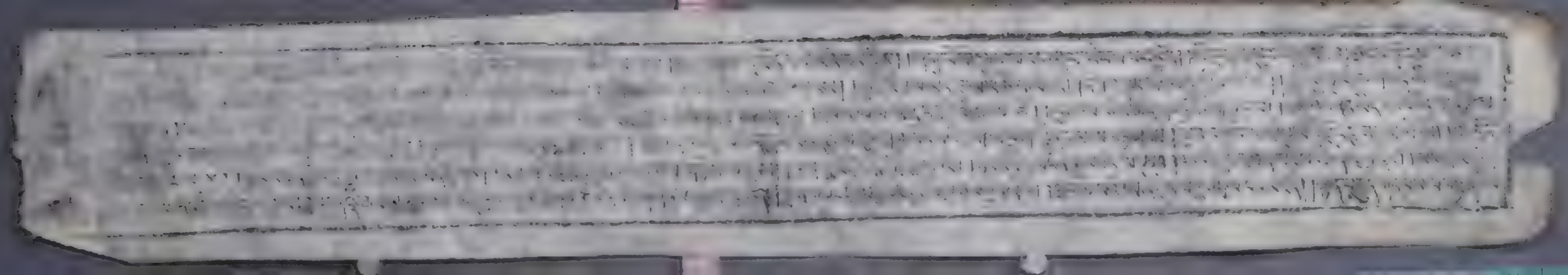




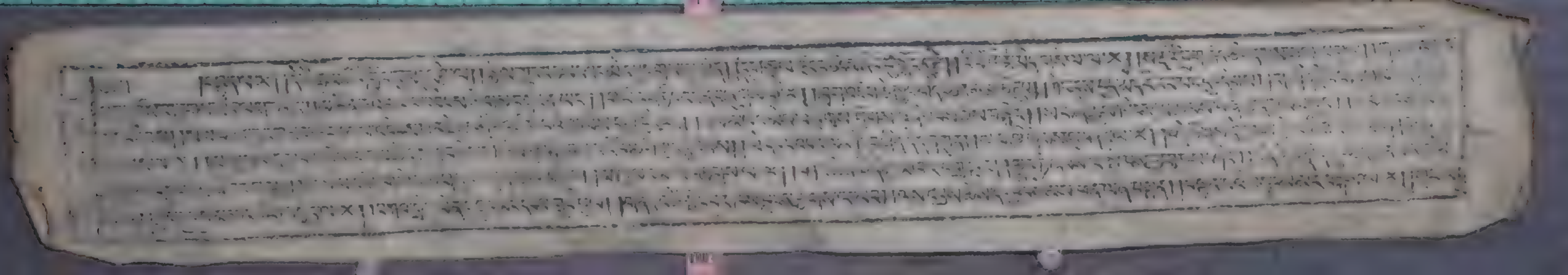
Handwritten text in a script, likely Devanagari, on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines within a rectangular frame. The leaf is aged and shows signs of wear, including a small tear at the bottom center.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.
 2. It emphasizes the need for transparency and accountability in financial reporting.
 3. The second section outlines the various methods used to collect and analyze data.
 4. This includes both qualitative and quantitative approaches to ensure comprehensive results.
 5. The third part details the challenges faced during the research process and how they were overcome.
 6. Finally, the conclusion summarizes the findings and provides recommendations for future studies.

A photograph of a long, narrow, rectangular object, possibly a piece of wood or a scroll, with a light-colored, textured surface. The object is oriented horizontally and appears to be resting on a dark surface. The lighting is somewhat uneven, with the right side being brighter than the left. The object has a slightly irregular shape, with rounded ends on the right side.



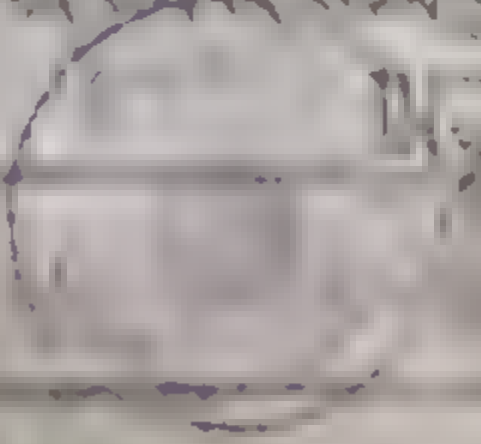
...
...
...
...
...
...
...

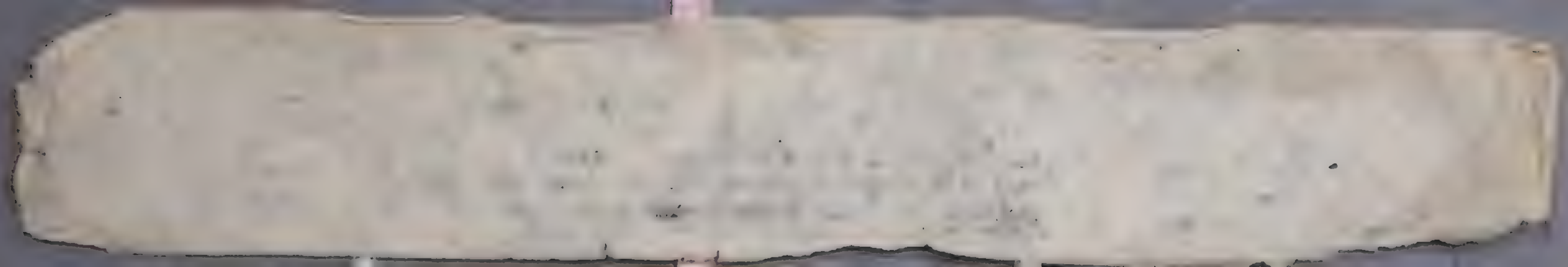


Handwritten text in a cursive script, likely a manuscript page. The text is written in dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines showing signs of fading or wear. The text appears to be a continuous passage, possibly a letter or a section of a larger work. The handwriting is characteristic of the 17th or 18th century, with long, flowing letters and frequent use of ligatures. The page is framed by a simple border, and there are some small, dark spots or stains visible, particularly towards the bottom right corner.

101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000
1001
1002
1003
1004
1005
1006
1007
1008
1009
1010
1011
1012
1013
1014
1015
1016
1017
1018
1019
1020
1021
1022
1023
1024
1025
1026
1027
1028
1029
1030
1031
1032
1033
1034
1035
1036
1037
1038
1039
1040
1041
1042
1043
1044
1045
1046
1047
1048
1049
1050
1051
1052
1053
1054
1055
1056
1057
1058
1059
1060
1061
1062
1063
1064
1065
1066
1067
1068
1069
1070
1071
1072
1073
1074
1075
1076
1077
1078
1079
1080
1081
1082
1083
1084
1085
1086
1087
1088
1089
1090
1091
1092
1093
1094
1095
1096
1097
1098
1099
1100
1101
1102
1103
1104
1105
1106
1107
1108
1109
1110
1111
1112
1113
1114
1115
1116
1117
1118
1119
1120
1121
1122
1123
1124
1125
1126
1127
1128
1129
1130
1131
1132
1133
1134
1135
1136
1137
1138
1139
1140
1141
1142
1143
1144
1145
1146
1147
1148
1149
1150
1151
1152
1153
1154
1155
1156
1157
1158
1159
1160
1161
1162
1163
1164
1165
1166
1167
1168
1169
1170
1171
1172
1173
1174
1175
1176
1177
1178
1179
1180
1181
1182
1183
1184
1185
1186
1187
1188
1189
1190
1191
1192
1193
1194
1195
1196
1197
1198
1199
1200
1201
1202
1203
1204
1205
1206
1207
1208
1209
1210
1211
1212
1213
1214
1215
1216
1217
1218
1219
1220
1221
1222
1223
1224
1225
1226
1227
1228
1229
1230
1231
1232
1233
1234
1235
1236
1237
1238
1239
1240
1241
1242
1243
1244
1245
1246
1247
1248
1249
1250
1251
1252
1253
1254
1255
1256
1257
1258
1259
1260
1261
1262
1263
1264
1265
1266
1267
1268
1269
1270
1271
1272
1273
1274
1275
1276
1277
1278
1279
1280
1281
1282
1283
1284
1285
1286
1287
1288
1289
1290
1291
1292
1293
1294
1295
1296
1297
1298
1299
1300
1301
1302
1303
1304
1305
1306
1307
1308
1309
1310
1311
1312
1313
1314
1315
1316
1317
1318
1319
1320
1321
1322
1323
1324
1325
1326
1327
1328
1329
1330
1331
1332
1333
1334
1335
1336
1337
1338
1339
1340
1341
1342
1343
1344
1345
1346
1347
1348
1349
1350
1351
1352
1353
1354
1355
1356
1357
1358
1359
1360
1361
1362
1363
1364
1365
1366
1367
1368
1369
1370
1371
1372
1373
1374
1375
1376
1377
1378
1379
1380
1381
1382
1383
1384
1385
1386
1387
1388
1389
1390
1391
1392
1393
1394
1395
1396
1397
1398
1399
1400
1401
1402
1403
1404
1405
1406
1407
1408
1409
1410
1411
1412
1413
1414
1415
1416
1417
1418
1419
1420
1421
1422
1423
1424
1425
1426
1427
1428
1429
1430
1431
1432
1433
1434
1435
1436
1437
1438
1439
1440
1441
1442
1443
1444
1445
1446
1447
1448
1449
1450
1451
1452
1453
1454
1455
1456
1457
1458
1459
1460
1461
1462
1463
1464
1465
1466
1467
1468
1469
1470
1471
1472
1473
1474
1475
1476
1477
1478
1479
1480
1481
1482
1483
1484
1485
1486
1487
1488
1489
1490
1491
1492
1493
1494
1495
1496
1497
1498
1499
1500
1501
1502
1503
1504
1505
1506
1507
1508
1509
1510
1511
1512
1513
1514
1515
1516
1517
1518
1519
1520
1521
1522
1523
1524
1525
1526
1527
1528
1529
1530
1531
1532
1533
1534
1535
1536
1537
1538
1539
1540
1541
1542
1543
1544
1545
1546
1547
1548
1549
1550
1551
1552
1553
1554
1555
1556
1557
1558
1559
1560
1561
1562
1563
1564
1565
1566
1567
1568
1569
1570
1571
1572
1573
1574
1575
1576
1577
1578
1579
1580
1581
1582
1583
1584
1585
1586
1587
1588
1589
1590
1591
1592
1593
1594
1595
1596
1597
1598
1599
1600
1601
1602
1603
1604
1605
1606
1607
1608
1609
1610
1611
1612
1613
1614
1615
1616
1617
1618
1619
1620
1621
1622
1623
1624
1625
1626
1627
1628
1629
1630
1631
1632
1633
1634
1635
1636
1637
1638
1639
1640
1641
1642
1643
1644
1645
1646
1647
1648
1649
1650
1651
1652
1653
1654
1655
1656
1657
1658
1659
1660
1661
1662
1663
1664
1665
1666
1667
1668
1669
1670
1671
1672
1673
1674
1675
1676
1677
1678
1679
1680
1681
1682
1683
1684
1685
1686
1687
1688
1689
1690
1691
1692
1693
1694
1695
1696
1697
1698
1699
1700
1701
1702
1703
1704
1705
1706
1707
1708
1709
1710
1711
1712
1713
1714
1715
1716
1717
1718
1719
1720
1721
1722
1723
1724
1725
1726
1727
1728
1729
1730
1731
1732
1733
1734
1735
1736
1737
1738
1739
1740
1741
1742
1743
1744
1745
1746
1747
1748
1749
1750
1751
1752
1753
1754
1755
1756
1757
1758
1759
1760
1761
1762
1763
1764
1765
1766
1767
1768
1769
1770
1771
1772
1773
1774
1775
1776
1777
1778
1779
1780
1781
1782
1783
1784
1785
1786
1787
1788
1789
1790
1791
1792
1793
1794
1795
1796
1797
1798
1799
1800
1801
1802
1803
1804
1805
1806
1807
1808
1809
1810
1811
1812
1813
1814
1815
1816
1817
1818
1819
1820
1821
1822
1823
1824
1825
1826
1827
1828
1829
1830
1831
1832
1833
1834
1835
1836
1837
1838
1839
1840
1841
1842
1843
1844
1845
1846
1847
1848
1849
1850
1851
1852
1853
1854
1855
1856
1857
1858
1859
1860
1861
1862
1863
1864
1865
1866
1867
1868
1869
1870
1871
1872
1873
1874
1875
1876
1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962
1963
1964
1965
1966
1967
1968
1969
1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100
2101
2102
2103
2104
2105
2106
2107
2108
2109
2110
2111
2112
2113
2114
2115
2116
2117
2118
2119
2120
2121
2122
2123
2124
2125
2126
2127
2128
2129
2130
2131
2132
2133
2134
2135
2136
2137
2138
2139
2140
2141
2142
2143
2144
2145
2146
2147
2148
2149
2150
2151
2152
2153
2154
2155
2156
2157
2158
2159
2160
2161
2162
2163
2164
2165
2166
2167
2168
2169
2170
2171
2172
2173
2174
2175
2176
2177
2178
2179
2180
2181
2182
2183
2184
2185
2186
2187
2188
2189
2190
2191
2192
2193
2194
2195
2196
2197
2198
2199
2200
2201
2202
2203
2204
2205
2206
2207
2208
2209
2210
2211
2212
2213
2214
2215
2216
2217
2218
2219
2220
2221
2222
2223
2224
2225
2226
2227
2228
2229
2230
2231
2232
2233
2234
2235
2236
2237
2238
2239
2240
2241
2242
2243
2244
2245
2246
2247
2248
2249
2250
2251
2252
2253
2254
2255
2256
2257
2258
2259
2260
2261
2262
2263
2264
2265
2266
2267
2268
2269
2270
2271
2272
2273
2274
2275
2276
2277
2278
2279
2280
2281
2282
2283
2284
2285
2286
2287
2288
2289
2290
2291
2292
2293
2294
2295
2296
2297
2298
229

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in several lines across the upper portion of the page.





[illegible]

[illegible]

[illegible]

107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

100. | 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

[illegible]

[illegible]

100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200

121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.

[illegible]

221
[Text in Tibetan script, likely a list or index of items, possibly related to a medical or philosophical text. The text is written in a cursive style typical of older Tibetan manuscripts.]

87-

[illegible]

[illegible]

[illegible]

[illegible]

106
[The text in this block is extremely faded and largely illegible. It appears to be a continuous line of text in a historical script, possibly Tibetan or Sanskrit, written in a cursive style. The characters are difficult to discern due to the low contrast and fading of the ink on the parchment or paper.]

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

107
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events, but the specific details cannot be discerned.]

107 $\pm$

107
[The text in this block is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly in a Tibetan or Sanskrit script, with some characters resembling '107' at the top left.]

[illegible]

[illegible]

2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

[illegible]

[illegible]

12
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
8

107-

[illegible]

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

123
[Text in Tibetan script, consisting of approximately 10 lines of dense handwritten characters within a rectangular border.]

[illegible]

[illegible]

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

[illegible]

107

107
[Text in Tibetan script, likely a list or index of items, possibly related to the page number 107.]

[illegible]

107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

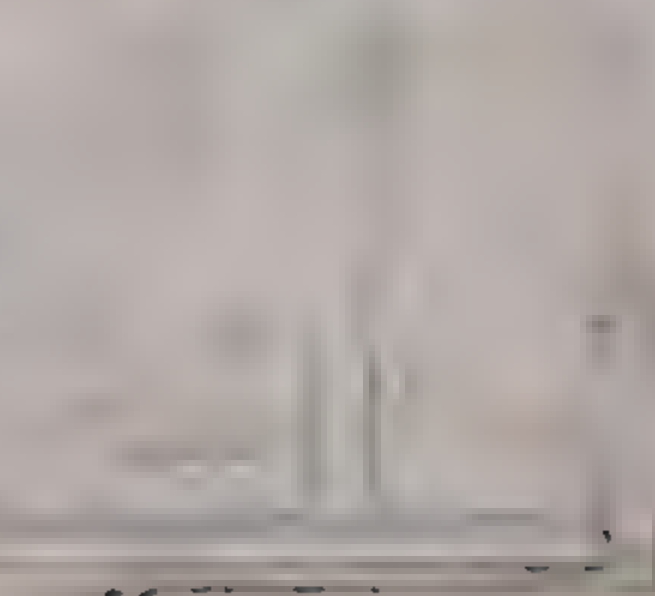
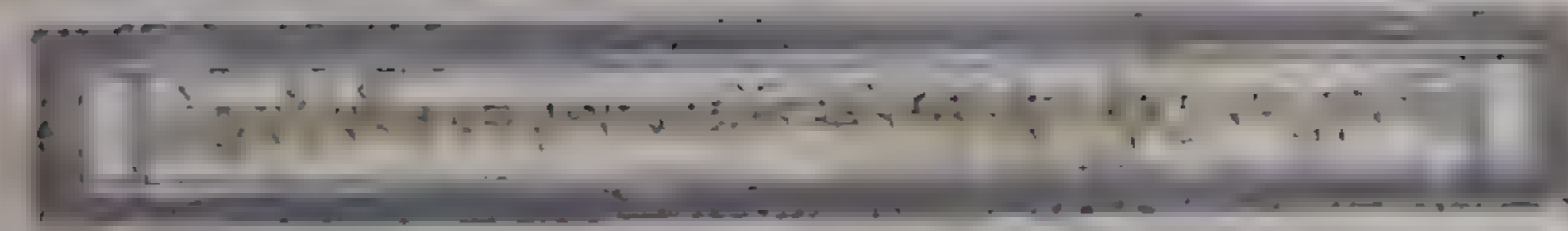
[The following section contains several lines of handwritten Tibetan script.]

[illegible]

[illegible]

[illegible]

221
[The text in this block is extremely faint and largely illegible. It appears to be a single line of handwritten script, possibly in a historical or religious context, spanning the width of the page.]



[illegible]

[The following text is extremely faded and illegible.]

12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527
 528
 529
 530
 531
 532
 533
 534
 535
 536
 537
 538
 539
 540
 541
 542
 543
 544
 545
 546
 547
 548
 549
 550
 551
 552
 553
 554
 555
 556
 557
 558
 559
 560
 561
 562
 563
 564
 565
 566
 567
 568
 569
 570
 571
 572
 573
 574
 575
 576
 577
 578
 579
 580
 581
 582
 583
 584
 585
 586
 587
 588
 589
 590
 591
 592
 593
 594
 595
 596
 597
 598
 599
 600
 601
 602
 603
 604
 605
 606
 607
 608
 609
 610
 611
 612
 613
 614
 615
 616
 617
 618
 619
 620
 621
 622
 623
 624
 625
 626
 627
 628
 629
 630
 631
 632
 633
 634
 635
 636
 637
 638
 639
 640
 641
 642
 643
 644
 645
 646
 647
 648
 649
 650
 651
 652
 653
 654
 655
 656
 657
 658
 659
 660
 661
 662
 663
 664
 665
 666
 667
 668
 669
 670
 671
 672
 673
 674
 675
 676
 677
 678
 679
 680
 681
 682
 683
 684
 685
 686
 687
 688
 689
 690
 691
 692
 693
 694
 695
 696
 697
 698
 699
 700
 701
 702
 703
 704
 705
 706
 707
 708
 709
 710
 711
 712
 713
 714
 715
 716
 717
 718
 719
 720
 721
 722
 723
 724
 725
 726
 727
 728
 729
 730
 731
 732
 733
 734
 735
 736
 737
 738
 739
 740
 741
 742
 743
 744
 745
 746
 747
 748
 749
 750
 751
 752
 753
 754
 755
 756
 757
 758
 759
 760
 761
 762
 763
 764
 765
 766
 767
 768
 769
 770
 771
 772
 773
 774
 775
 776
 777
 778
 779
 780
 781
 782
 783
 784
 785
 786
 787
 788
 789
 790
 791
 792
 793
 794
 795
 796
 797
 798
 799
 800
 801
 802
 803
 804
 805
 806
 807
 808
 809
 810
 811
 812
 813
 814
 815
 816
 817
 818
 819
 820
 821
 822
 823
 824
 825
 826
 827
 828
 829
 830
 831
 832
 833
 834
 835
 836
 837
 838
 839
 840
 841
 842
 843
 844
 845
 846
 847
 848
 849
 850
 851
 852
 853
 854
 855
 856
 857
 858
 859
 860
 861
 862
 863
 864
 865
 866
 867
 868
 869
 870
 871
 872
 873
 874
 875
 876
 877
 878
 879
 880
 881
 882
 883
 884
 885
 886
 887
 888
 889
 890
 891
 892
 893
 894
 895
 896
 897
 898
 899
 900
 901
 902
 903
 904
 905
 906
 907
 908
 909
 910
 911
 912
 913
 914
 915
 916
 917
 918
 919
 920
 921
 922
 923
 924
 925
 926
 927
 928
 929
 930
 931
 932
 933
 934
 935
 936
 937
 938
 939
 940
 941
 942
 943
 944
 945
 946
 947
 948
 949
 950
 951
 952
 953
 954
 955
 956
 957
 958
 959
 960
 961
 962
 963
 964
 965
 966
 967
 968
 969
 970
 971
 972
 973
 974
 975
 976
 977
 978
 979
 980
 981
 982
 983
 984
 985
 986
 987
 988
 989
 990
 991
 992
 993
 994
 995
 996
 997
 998
 999
 1000

100
[Faint handwritten text in a script, possibly Tibetan or Sanskrit, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. A small number '100' is visible in the left margin.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

1

123

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

